

OFFICIAL BALLOT

SK
Judge

RL
Judge

BROWN COUNTY		STATE OF MINNESOTA		NOVEMBER 4, 2008	
STATE GENERAL ELECTION BALLOT INSTRUCTIONS TO VOTERS To vote, completely fill in the oval(s) next to your choice(s) like this:					
FEDERAL OFFICES		STATE OFFICES		TOWN OFFICES	
PRESIDENT AND VICE-PRESIDENT VOTE FOR ONE TEAM		STATE REPRESENTATIVE DISTRICT 21B VOTE FOR ONE		TOWN SUPERVISOR SEAT 3 TOWN OF NORTH STAR VOTE FOR ONE	
<input checked="" type="radio"/> JOHN MCCAIN AND SARAH PALIN Republican		<input checked="" type="radio"/> PAUL TORKELOSON Republican		<input checked="" type="radio"/> MICHAEL KRUEGER	
<input type="radio"/> BARACK OBAMA AND JOE BIDEN Democratic-Farmer-Labor		<input type="radio"/> ROBERT SKILLINGS Democratic-Farmer-Labor		<input type="radio"/> write-in, if any	
<input type="radio"/> CYNTHIA MCKINNEY AND ROSA CLEMENTE Green		CONSTITUTIONAL AMENDMENT Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.		TOWN CLERK TOWN OF NORTH STAR VOTE FOR ONE	
<input type="radio"/> RÓGER CALERO AND ALYSON KENNEDY Socialist Workers				<input checked="" type="radio"/> CHARMAIN BAST	
<input type="radio"/> RALPH NADER AND MATT GONZALEZ Independent		CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.		<input type="radio"/> write-in, if any	
<input type="radio"/> BOB BARR AND WAYNE A. ROOT Libertarian				SCHOOL DISTRICT OFFICES	
<input type="radio"/> CHUCK BALDWIN AND DARRELL CASTLE Constitution		Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?		SCHOOL BOARD MEMBER INDEPENDENT SCHOOL DISTRICT NO. 85 (SPRINGFIELD) VOTE FOR UP TO FOUR	
<input type="radio"/> write-in, if any				<input checked="" type="radio"/> DAVID CARRUTHERS	
U.S. SENATOR VOTE FOR ONE		<input type="radio"/> YES		<input type="radio"/> write-in, if any	
<input type="radio"/> DEAN BARKLEY Independence		<input type="radio"/> NO		<input type="radio"/> write-in, if any	
<input checked="" type="radio"/> NORM COLEMAN Republican		COUNTY OFFICES		<input type="radio"/> write-in, if any	
<input type="radio"/> AL FRANKEN Democratic-Farmer-Labor		SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 1 VOTE FOR ONE		<input type="radio"/> write-in, if any	
<input type="radio"/> CHARLES ALDRICH Libertarian		<input checked="" type="radio"/> RICHARD SCHROEPFER		<input type="radio"/> write-in, if any	
<input type="radio"/> JAMES NIEMACKL Constitution		<input type="radio"/> write-in, if any		<input type="radio"/> write-in, if any	
<input type="radio"/> write-in, if any		SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 2 VOTE FOR ONE		<input type="radio"/> write-in, if any	
U.S. REPRESENTATIVE DISTRICT 1 VOTE FOR ONE		<input checked="" type="radio"/> ERVIN WINDSCHITL		<input type="radio"/> write-in, if any	
<input type="radio"/> GREGORY MIKKELSON Independence		<input type="radio"/> write-in, if any		<input type="radio"/> write-in, if any	
<input checked="" type="radio"/> BRIAN J. DAVIS Republican		SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 4 VOTE FOR ONE		<input type="radio"/> write-in, if any	
<input type="radio"/> TIM WALZ Democratic-Farmer-Labor		<input type="radio"/> JACK VOGEL		<input type="radio"/> write-in, if any	
<input type="radio"/> write-in, if any		<input type="radio"/> write-in, if any		<input type="radio"/> write-in, if any	
0120-01 NORTH STAR TWP SD 85					

VOTE FRONT AND BACK OF BALLOT


Typ:01 Seq:0037 Spl:01

© Election Systems & Software, Inc. 1981, 2002

STATE GENERAL ELECTION BALLOT

D	BROWN COUNTY	E	STATE OF MINNESOTA	F	NOVEMBER 4, 2008
---	--------------	---	--------------------	---	------------------

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: 

JUDICIAL OFFICES	5TH DISTRICT COURT
SUPREME COURT	JUDGE 8 VOTE FOR ONE
ASSOCIATE JUSTICE 3 VOTE FOR ONE	<input type="radio"/> TODD W. WESTPHAL Incumbent
<input type="radio"/> PAUL H. ANDERSON Incumbent	<input type="radio"/> write-in, if any
<input type="radio"/> TIM TINGELSTAD	JUDGE 13 VOTE FOR ONE
<input type="radio"/> write-in, if any	<input type="radio"/> DOUGLAS L. RICHARDS Incumbent
ASSOCIATE JUSTICE 4 VOTE FOR ONE	<input type="radio"/> write-in, if any
<input type="radio"/> LORIE SKJERVEN GILDEA Incumbent	JUDGE 15 VOTE FOR ONE
<input type="radio"/> DEBORAH HEDLUND	<input type="radio"/> JOHN R RODENBERG Incumbent
<input type="radio"/> write-in, if any	<input type="radio"/> write-in, if any
COURT OF APPEALS	JUDGE 17 VOTE FOR ONE
JUDGE 16 VOTE FOR ONE	<input type="radio"/> ROBERT D. WALKER Incumbent
<input type="radio"/> DAN GRIFFITH	<input type="radio"/> write-in, if any
<input type="radio"/> TERRI J. STONEBURNER Incumbent	
<input type="radio"/> write-in, if any	
JUDGE 1 VOTE FOR ONE	
<input type="radio"/> EDWARD TOUSSAINT, JR. Incumbent	
<input type="radio"/> write-in, if any	
JUDGE 8 VOTE FOR ONE	
<input type="radio"/> THOMAS J. KALITOWSKI Incumbent	
<input type="radio"/> write-in, if any	
JUDGE 9 VOTE FOR ONE	
<input type="radio"/> ROGER M. KLAPHAKE Incumbent	
<input type="radio"/> write-in, if any	
JUDGE 10 VOTE FOR ONE	
<input type="radio"/> HARRIET LANSING Incumbent	
<input type="radio"/> write-in, if any	
JUDGE 15 VOTE FOR ONE	
<input type="radio"/> KEVIN G. ROSS Incumbent	
<input type="radio"/> write-in, if any	
5TH DISTRICT COURT	
JUDGE 5 VOTE FOR ONE	
<input type="radio"/> BRUCE F. GROSS Incumbent	<input type="radio"/>
<input type="radio"/> write-in, if any	<input type="radio"/>
	<input type="radio"/>

US Senator

Precinct: North Star

Challenged Ballot #: 1

Challenged by FRANKEN

Challenge reason: Identifiable mark?