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Judge

K.K.  
Judge

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| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BLUE EARTH COUNTY | B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | STATE OF MINNESOTA | C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NOVEMBER 4, 2008 |
| <div>STATE GENERAL ELECTION BALLOT</div> <div>INSTRUCTIONS TO VOTERS</div> <div>To vote, completely fill in the oval(s) next to your choice(s) like this: </div>                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |
| FEDERAL OFFICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   | STATE OFFICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    | TOWN OFFICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |
| PRESIDENT AND VICE-PRESIDENT<br>VOTE FOR ONE TEAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | STATE REPRESENTATIVE<br>DISTRICT 24B<br>VOTE FOR ONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    | TOWN SUPERVISOR SEAT A<br>TOWN OF SHELBY<br>VOTE FOR ONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |
| <div><input checked="" type="radio"/> JOHN MCCAIN AND SARAH PALIN<br/>Republican</div> <div><input type="radio"/> BARACK OBAMA AND JOE BIDEN<br/>Democratic-Farmer-Labor</div> <div><input type="radio"/> CYNTHIA MCKINNEY AND ROSA CLEMENTE<br/>Green</div> <div><input type="radio"/> RÓGER CALERO AND ALYSON KENNEDY<br/>Socialist Workers</div> <div><input type="radio"/> RALPH NADER AND MATT GONZALEZ<br/>Independent</div> <div><input type="radio"/> BOB BARR AND WAYNE A. ROOT<br/>Libertarian</div> <div><input type="radio"/> CHUCK BALDWIN AND DARRELL CASTLE<br/>Constitution</div> <div><input type="radio"/> write-in, if any</div> |                   | <div><input checked="" type="radio"/> TONY CORNISH<br/>Republican</div> <div><input type="radio"/> JOHN BRANSTAD<br/>Democratic-Farmer-Labor</div> <div><input type="radio"/> write-in, if any</div> <div>CONSTITUTIONAL AMENDMENT</div> <div>Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.</div> <div>To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.</div> <div>CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS</div> <div>Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?</div> <div><input checked="" type="radio"/> YES</div> <div><input type="radio"/> NO</div> |                    | <div><input checked="" type="radio"/> GARY J. EISENMENGER</div> <div><input type="radio"/> write-in, if any</div> <div>TOWN SUPERVISOR SEAT B<br/>TOWN OF SHELBY<br/>VOTE FOR ONE</div> <div><input checked="" type="radio"/> DARWIN G. BUNDE</div> <div><input type="radio"/> SHIRLEY A. ROSE</div> <div><input type="radio"/> write-in, if any</div> <div>TOWN TREASURER<br/>TOWN OF SHELBY<br/>VOTE FOR ONE</div> <div><input checked="" type="radio"/> KARLA BLAKESLEY</div> <div><input type="radio"/> write-in, if any</div> |                  |
| U.S. SENATOR<br>VOTE FOR ONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | COUNTY OFFICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | SCHOOL DISTRICT OFFICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |
| <div><input type="radio"/> DEAN BARKLEY<br/>Independence</div> <div><input checked="" type="radio"/> NORM COLEMAN<br/>Republican</div> <div><input type="radio"/> AL FRANKEN<br/>Democratic-Farmer-Labor</div> <div><input type="radio"/> CHARLES ALDRICH<br/>Libertarian</div> <div><input type="radio"/> JAMES NIEMACKL<br/>Constitution</div> <div><input type="radio"/> write-in, if any</div>                                                                                                                                                                                                                                                  |                   | SOIL AND WATER CONSERVATION<br>DISTRICT SUPERVISOR<br>DISTRICT 1<br>VOTE FOR ONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | SCHOOL BOARD MEMBER<br>INDEPENDENT SCHOOL<br>DISTRICT NO. 2135 (MAPLE RIVER)<br>VOTE FOR UP TO THREE                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   | <div><input type="radio"/> RYAN SWAFFORD</div> <div><input type="radio"/> HAROLD LOEFFLER</div> <div><input type="radio"/> write-in, if any</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    | <div><input checked="" type="radio"/> JOSEPH SAMUELSON</div> <div><input checked="" type="radio"/> SCOTT OSTERMANN</div> <div><input type="radio"/> COLETTE DRAGER</div> <div><input checked="" type="radio"/> RENEE DOYLE<br/>write-in, if any</div> <div><input type="radio"/> write-in, if any</div> <div><input type="radio"/> write-in, if any</div>                                                                                                                                                                          |                  |
| U.S. REPRESENTATIVE<br>DISTRICT 1<br>VOTE FOR ONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | SOIL AND WATER CONSERVATION<br>DISTRICT SUPERVISOR<br>DISTRICT 2<br>VOTE FOR ONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |
| <div><input type="radio"/> GREGORY MIKKELSON<br/>Independence</div> <div><input checked="" type="radio"/> BRIAN J. DAVIS<br/>Republican</div> <div><input type="radio"/> TIM WALZ<br/>Democratic-Farmer-Labor</div> <div><input type="radio"/> write-in, if any</div>                                                                                                                                                                                                                                                                                                                                                                               |                   | <div><input type="radio"/> JOHN SHANAHAN</div> <div><input type="radio"/> write-in, if any</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   | SOIL AND WATER CONSERVATION<br>DISTRICT SUPERVISOR<br>DISTRICT 3<br>VOTE FOR ONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   | <div><input type="radio"/> ALLEN MARBLE</div> <div><input type="radio"/> write-in, if any</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |
| 0235-02 SHELBY TWP SD 2135                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |

STATE GENERAL ELECTION BALLOT

D BLUE EARTH COUNTY E STATE OF MINNESOTA F NOVEMBER 4, 2008

INSTRUCTIONS TO VOTERS  
To vote, completely fill in the oval(s) next to your choice(s) like this: ●

U.S. Senator  
Precinct: *Shelby Twp*  
Challenged ballot #: *3*  
Challenged by FRANKEN  
Challenge reason: *Identifying Mark*

| JUDICIAL OFFICES                                         | 5TH DISTRICT COURT                                     |
|----------------------------------------------------------|--------------------------------------------------------|
| <b>SUPREME COURT</b>                                     | <b>JUDGE 8</b><br>VOTE FOR ONE                         |
| <b>ASSOCIATE JUSTICE 3</b><br>VOTE FOR ONE               | <input type="radio"/> TODD W. WESTPHAL<br>Incumbent    |
| <input type="radio"/> PAUL H. ANDERSON<br>Incumbent      | <input type="radio"/> write-in, if any                 |
| <input checked="" type="radio"/> TIM TINGELSTAD          | <b>JUDGE 13</b><br>VOTE FOR ONE                        |
| <input type="radio"/> write-in, if any                   | <input type="radio"/> DOUGLAS L. RICHARDS<br>Incumbent |
| <b>ASSOCIATE JUSTICE 4</b><br>VOTE FOR ONE               | <input type="radio"/> write-in, if any                 |
| <input type="radio"/> LORIE SKJERVEN GILDEA<br>Incumbent | <b>JUDGE 15</b><br>VOTE FOR ONE                        |
| <input checked="" type="radio"/> DEBORAH HEDLUND         | <input type="radio"/> JOHN R RODENBERG<br>Incumbent    |
| <input type="radio"/> write-in, if any                   | <input type="radio"/> write-in, if any                 |
| <b>COURT OF APPEALS</b>                                  | <b>JUDGE 17</b><br>VOTE FOR ONE                        |
| <b>JUDGE 16</b><br>VOTE FOR ONE                          | <input type="radio"/> ROBERT D. WALKER<br>Incumbent    |
| <input checked="" type="radio"/> DAN GRIFFITH            | <input type="radio"/> write-in, if any                 |
| <input type="radio"/> TERRI J. STONEBURNER<br>Incumbent  |                                                        |
| <input type="radio"/> write-in, if any                   |                                                        |
| <b>JUDGE 1</b><br>VOTE FOR ONE                           |                                                        |
| <input type="radio"/> EDWARD TOUSSAINT, JR.<br>Incumbent |                                                        |
| <input type="radio"/> write-in, if any                   |                                                        |
| <b>JUDGE 8</b><br>VOTE FOR ONE                           |                                                        |
| <input type="radio"/> THOMAS J. KALITOWSKI<br>Incumbent  |                                                        |
| <input type="radio"/> write-in, if any                   |                                                        |
| <b>JUDGE 9</b><br>VOTE FOR ONE                           |                                                        |
| <input type="radio"/> ROGER M. KLAPHAKE<br>Incumbent     |                                                        |
| <input type="radio"/> write-in, if any                   |                                                        |
| <b>JUDGE 10</b><br>VOTE FOR ONE                          |                                                        |
| <input type="radio"/> HARRIET LANSING<br>Incumbent       |                                                        |
| <input type="radio"/> write-in, if any                   |                                                        |
| <b>JUDGE 15</b><br>VOTE FOR ONE                          |                                                        |
| <input type="radio"/> KEVIN G. ROSS<br>Incumbent         |                                                        |
| <input type="radio"/> write-in, if any                   |                                                        |
| <b>5TH DISTRICT COURT</b>                                |                                                        |
| <b>JUDGE 5</b><br>VOTE FOR ONE                           |                                                        |
| <input type="radio"/> BRUCE F. GROSS<br>Incumbent        | <input type="radio"/>                                  |
| <input type="radio"/> write-in, if any                   | <input type="radio"/>                                  |
|                                                          | <input type="radio"/>                                  |