

Judge

Judge Duplicate#1/+

BLUE EARTH COUNTY STATE OF MINNESOTA **NOVEMBER 4, 2008** STATE GENERAL ELECTION BALLOT 11 INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: **COUNTY OFFICES** FEDERAL OFFICES STATE OFFICES SOIL AND WATER CONSERVATION STATE REPRESENTATIVE PRESIDENT AND DISTRICT SUPERVISOR VICE-PRESIDENT DISTRICT 23B DISTRICT 2 VOTE FOR ONE TEAM **VOTE FOR ONE VOTE FOR ONE DALE E JORDAN** JOHN MCCAIN AND JOHN SHANAHAN SARAH PALIN KATHY BRYNAERT Republican CATEGOR write-in, if any **SOIL AND WATER CONSERVATION BARACK OBAMA AND** DISTRICT SUPERVISOR DISTRICT 3 write-in, if any JOE BIDEN Democratic-Farmer-Labor CONSTITUTIONAL VOTE FOR ONE AMENDMENT CYNTHIA MCKINNEY AND **ALLEN MARBLE ROSA CLEMENTE** Failure to vote on a constitutional amendment, will have the same effect as voting no for the write-in, if any amendment. **RÓGER CALERO AND** CITY OFFICES **ALYSON KENNEDY** To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that Socialist Workers COUNCIL MEMBER AT LARGE CITY OF MANKATO VOTE FOR ONE **RALPH NADER AND** MATT GONZALEZ **CLEAN WATER, WILDLIFE** CHRISTOPHER FREDERICK **CULTURAL HERITAGE AND NATURAL AREAS BOB BARR AND MICHAEL LAVEN WAYNE A. ROOT** Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? Libertarian write-in, if any **CHUCK BALDWIN AND** DARRELL CASTLE Constitution YES write-in, if any U.S. SENATOR VOTE FOR ONE NO **DEAN BARKLEY** COUNTY OFFICES independence NORM COLEMAN **COUNTY COMMISSIONER** DISTRICT 3 **AL FRANKEN** VOTE FOR ONE Democratic-Farmer-Labor **CHARLES ALDRICH MARK PIEPHO** JAMES NIEMACKL **KATY WORTEL** Constitution write-in, if any write-in, if any SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR **U.S. REPRESENTATIVE DISTRICT 1** DISTRICT 1 VOTE FOR ONE VOTE FOR ONE **GREGORY MIKKELSON** HAROLD LOEFFLER BRIAN J. DAVIS Republican **RYAN SWAFFORD** TIM WALZ Democratic-Farmer-Labor write-in, if any write-in, if any 0145 CITY OF MANKATO PCT 11 SD 77 A Typ:01 Seq:0048 Spl:01

STATE GENERAL ELECTION BALLOT

| | BLUE EART | H COUNTY | E | STATE OF MINNESOTA | F | NOVEME | 3ER 4, 2008 |
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| | | To vote, co | mpletely | INSTRUCTIONS TO VOTEI fill in the oval(s) next to your ch | RS noice(s) like | this: | |
| Senator | | Marie 17 | | JUDICIAL OFFICES | 5T | H DISTRIC | COURT |
| nct: M lenged bal | kto P-11 | Us ginal | | SUPREME COURT | | JUDGE VOTE FOR | 8 ONE |
| lenged by | COLEMAN on: I dentify | ing Mark | | ASSOCIATE JUSTICE 3 | | TODD W. WES | |
| | | 1 | | TIM TINGELSTAD | | write-in, if any | |
| | | | | PAUL H. ANDERSON | 2.2.2 | JUDGE VOTE FOR | 13 ONE |
| | | | | write-in, if any | | DOUGLAS L. I | |
| | | | | ASSOCIATE JUSTICE 4 | | write-in, if any | |
| | | | 0 | DEBORAH HEDLUND | | JUDGE VOTE FOR | 15 ONE |
| | | | | LORIE SKJERVEN GILDEA | | JOHN R RODE | |
| | | | 0 | write-in, if any | | write-in, if any | |
| | | | С | OURT OF APPEALS | No. 1 May 10 or gardening Share | JUDGE VOTE FOR | |
| | | | | JUDGE 16 VOTE FOR ONE | | ROBERT D. W | |
| | | | | TERRI J. STONEBURNER | | write-in, if any | |
| | | | 0 | DAN GRIFFITH | | | |
| | | | 0 | write-in, if any | | | |
| ٠. | | | | JUDGE 1 VOTE FOR ONE | | | |
| | | | 6 | EDWARD TOUSSAINT, JR. Incumbent | | | |
| | | | | write-in, if any | | | |
| | | | | JUDGE 8 VOTE FOR ONE | | | |
| | | | | THOMAS J. KALITOWSKI Incumbent | | | • |
| | | | | write-in, if any | Sales Sales | | |
| | | | | JUDGE 9 VOTE FOR ONE | | | |
| | | | | ROGER M. KLAPHAKE Incumbent | | | |
| | | | | write-in, if any | 1.00 | | |
| | | | | JUDGE 10 VOTE FOR ONE | | | |
| | | | | HARRIET LANSING Incumbent | | | |
| | | | | write-in, if any | | | - And the second se |
| | • | \$2.00 m | <u> </u> | VOTE FOR ONE KEVIN G. ROSS | | | |
| | | | | Incumbent | | | |
| | | | 5TI | write-in, if any H DISTRICT COURT | | | |
| | | | enis e | JUDGE 5 | | | |
| | | | | BRUCE F. GROSS | | | |
| | | | | Incumbent write-in, if any | | | |
| | | | | | 0 | | |
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