


A	BLUE EARTH COUNTY	B	STATE OF MINNESOTA	C	NOVEMBER 4, 2008
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STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: 

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
PRESIDENT AND VICE-PRESIDENT VOTE FOR ONE TEAM	STATE REPRESENTATIVE DISTRICT 24B VOTE FOR ONE	SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 3 VOTE FOR ONE
<div><input type="radio"/> JOHN MCCAIN AND SARAH PALIN Republican</div> <div><input checked="" type="radio"/> BARACK OBAMA AND JOE BIDEN Democratic-Farmer-Labor</div> <div><input type="radio"/> CYNTHIA MCKINNEY AND ROSA CLEMENTE Green</div> <div><input type="radio"/> RÓGER CALERO AND ALYSON KENNEDY Socialist Workers</div> <div><input type="radio"/> RALPH NADER AND MATT GONZALEZ Independent</div> <div><input type="radio"/> BOB BARR AND WAYNE A. ROOT Libertarian</div> <div><input type="radio"/> CHUCK BALDWIN AND DARRELL CASTLE Constitution</div> <div><input type="radio"/> write-in, if any</div>	<div><input type="radio"/> TONY CORNISH Republican</div> <div><input checked="" type="radio"/> JOHN BRANSTAD Democratic-Farmer-Labor</div> <div><input type="radio"/> write-in, if any</div> <div>CONSTITUTIONAL AMENDMENT</div> <div>Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.</div> <div>To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.</div> <div>CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS</div> <div>Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?</div> <div><input type="radio"/> YES</div> <div><input checked="" type="radio"/> NO</div>	<div><input checked="" type="radio"/> ALLEN MARBLE</div> <div><input type="radio"/> write-in, if any</div> <div>CITY OFFICES</div> <div>MAYOR CITY OF MAPLETON VOTE FOR ONE</div> <div><input type="radio"/> JIM SWANSON</div> <div><input checked="" type="radio"/> Scooby - Doo write-in, if any</div> <div>COUNCIL MEMBER CITY OF MAPLETON VOTE FOR UP TO TWO</div> <div><input type="radio"/> KEVIN J. DONOVAN</div> <div><input type="radio"/> JOHN H. TREANOR</div> <div><input checked="" type="radio"/> ALAN L. CHRISTIAN</div> <div><input type="radio"/> write-in, if any</div> <div><input type="radio"/> write-in, if any</div>
U.S. SENATOR VOTE FOR ONE	COUNTY OFFICES	SCHOOL DISTRICT OFFICES
<div><input type="radio"/> DEAN BARKLEY Independence</div> <div><input type="radio"/> NORM COLEMAN Republican</div> <div><input checked="" type="radio"/> AL FRANKEN Democratic-Farmer-Labor</div> <div><input type="radio"/> CHARLES ALDRICH Libertarian</div> <div><input type="radio"/> JAMES NIEMACKL Constitution</div> <div><input type="radio"/> write-in, if any</div>	COUNTY COMMISSIONER DISTRICT 5 VOTE FOR ONE	SCHOOL BOARD MEMBER INDEPENDENT SCHOOL DISTRICT NO. 2135 (MAPLE RIVER) VOTE FOR UP TO THREE
U.S. REPRESENTATIVE DISTRICT 1 VOTE FOR ONE	SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 1 VOTE FOR ONE	<div><input checked="" type="radio"/> JOSEPH SAMUELSON</div> <div><input type="radio"/> SCOTT OSTERMANN</div> <div><input type="radio"/> COLETTE DRAGER</div> <div><input type="radio"/> write-in, if any</div> <div><input type="radio"/> write-in, if any</div> <div><input type="radio"/> write-in, if any</div>
<div><input type="radio"/> GREGORY MIKKELSON Independence</div> <div><input type="radio"/> BRIAN J. DAVIS Republican</div> <div><input checked="" type="radio"/> TIM WALZ Democratic-Farmer-Labor</div> <div><input type="radio"/> write-in, if any</div>	<div><input type="radio"/> RYAN SWAFFORD</div> <div><input checked="" type="radio"/> HAROLD LOEFFLER</div> <div><input type="radio"/> write-in, if any</div> <div>SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 2 VOTE FOR ONE</div> <div><input checked="" type="radio"/> JOHN SHANAHAN</div> <div><input type="radio"/> write-in, if any</div>	

0200 CITY OF MAPLETON SD 2135

# STATE GENERAL ELECTION BALLOT

D BLUE EARTH COUNTY E STATE OF MINNESOTA F NOVEMBER 4, 2008

U.S. Senator

Precinct:

Challenged ballot #:

Challenged by COLEMAN

































Challenge reason:

Maplehurst

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Identify - Scoring/over vote

INSTRUCTIONS TO VOTERS  
completely fill in the oval(s) next to your choice(s) like this: 

JUDICIAL OFFICES	5TH DISTRICT COURT
<b>SUPREME COURT</b>	<b>JUDGE 8 VOTE FOR ONE</b>
<b>ASSOCIATE JUSTICE 3 VOTE FOR ONE</b>	 <b>TODD W. WESTPHAL</b> Incumbent
 <b>PAUL H. ANDERSON</b> Incumbent	 write-in, if any
 <b>TIM TINGELSTAD</b>	<b>JUDGE 13 VOTE FOR ONE</b>
 write-in, if any	 <b>DOUGLAS L. RICHARDS</b> Incumbent
<b>ASSOCIATE JUSTICE 4 VOTE FOR ONE</b>	 write-in, if any
 <b>LORIE SKJERVEN GILDEA</b> Incumbent	<b>JUDGE 15 VOTE FOR ONE</b>
 <b>DEBORAH HEDLUND</b>	 <b>JOHN R RODENBERG</b> Incumbent
 write-in, if any	 write-in, if any
<b>COURT OF APPEALS</b>	<b>JUDGE 17 VOTE FOR ONE</b>
<b>JUDGE 16 VOTE FOR ONE</b>	 <b>ROBERT D. WALKER</b> Incumbent
 <b>DAN GRIFFITH</b>	 write-in, if any
 <b>TERRI J. STONEBURNER</b> Incumbent	
 write-in, if any	
<b>JUDGE 1 VOTE FOR ONE</b>	
 <b>EDWARD TOUSSAINT, JR.</b> Incumbent	
 write-in, if any	
<b>JUDGE 8 VOTE FOR ONE</b>	
 <b>THOMAS J. KALITOWSKI</b> Incumbent	
 write-in, if any	
<b>JUDGE 9 VOTE FOR ONE</b>	
 <b>ROGER M. KLAPHAKE</b> Incumbent	
 write-in, if any	
<b>JUDGE 10 VOTE FOR ONE</b>	
 <b>HARRIET LANSING</b> Incumbent	
 write-in, if any	
<b>JUDGE 15 VOTE FOR ONE</b>	
 <b>KEVIN G. ROSS</b> Incumbent	
 write-in, if any	
<b>5TH DISTRICT COURT</b>	
<b>JUDGE 5 VOTE FOR ONE</b>	
 <b>BRUCE F. GROSS</b> Incumbent	
 write-in, if any	
	

D E F Typ:01 Seq:0059 Spl:01

VOTE FRONT AND BACK OF BALLOT