



Ā **BLUE EARTH COUNTY** В STATE OF MINNESOTA c **NOVEMBER 4, 2008** STATE GENERAL ELECTION BALLOT 11 INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: **COUNTY OFFICES** FEDERAL OFFICES STATE OFFICES SOIL AND WATER CONSERVATION PRESIDENT AND STATE REPRESENTATIVE DISTRICT SUPERVISOR VICE-PRESIDENT **DISTRICT 24B DISTRICT 3 VOTE FOR ONE TEAM** VOTE FOR ONE VOTE FOR ONE TONY CORNISH JOHN MCCAIN AND **ALLEN MARBLE** SARAH PALIN JOHN BRANSTAD Republican Democratic-Farmer-Labor write-in, if any CITY OFFICES **BARACK OBAMA AND** write-in, if any JOE BIDEN Democratic Farmer-Labor MAYOR CONSTITUTIONAL CITY OF MAPLETON VOTE FOR ONE **AMENDMENT** CYNTHIA MCKINNEY AND **ROSA CLEMENTE** Failure to vote on a constitutional amendment, JIM SWANSON will have the same effect as voting no for the amendment. **RÓGER CALERO AND** write-in, if any ALYSON KENNEDY To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that Socialist Workers **COUNCIL MEMBER** CITY OF MAPLETON VOTE FOR UP TO TWO **RALPH NADER AND** MATT GONZALEZ question. **COM** CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND **KEVIN J. DONOVAN BOB BARR AND NATURAL AREAS** JOHN H. TREANOR WAYNE A. ROOT Shall the Minnesota Constitution be amended to Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? ALAN L. CHRISTIAN **CHUCK BALDWIN AND** write-in, if any DARRELL CASTLE write-in, if any SCHOOL DISTRICT OFFICES YES SCHOOL BOARD MEMBER INDEPENDENT SCHOOL write-in, if any U.S. SENATOR VOTE FOR ONE **DISTRICT NO. 2135 (MAPLE** NO RIVER) **DEAN BARKLEY VOTE FOR UP TO THREE COUNTY OFFICES NORM COLEMAN COUNTY COMMISSIONER** Sep. JOSEPH SAMUELSON **DISTRICT 5** AL FRANKEN VOTE FOR ONE SCOTT OSTERMANN Democratic-Farmer-Labor **CHARLES ALDRICH** KIP BRUENDER COLETTE DRAGER **JAMES NIEMACKL** Constitution write-in, if any write-in, if any SOIL AND WATER CONSERVATION write-in, if any write-in, if any DISTRICT SUPERVISOR **DISTRICT 1** U.S. REPRESENTATIVE VOTE FOR ONE write-in, if any **DISTRICT 1** VOTE FOR ONE RYAN SWAFFORD **GREGORY MIKKELSON** CE S HAROLD LOEFFLER **BRIAN J. DAVIS** Republican write-in, if any **TIM WALZ** SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR **DISTRICT 2** VOTE FOR ONE write-in, if any JOHN SHANAHAN 0200 CITY OF MAPLETON SD 2135 write-in, if any A Typ:01 Seq:0059 Spl:01

## STATE GENERAL ELECTION BALLOT

ed ballot #: 8	JUDICIAL OFFICES	5TH DISTRICT COURT
ged by COLEMAN ge reason: <sub>p</sub>	SUPREME COURT	JUDGE 8 VOTE FOR ONE
en Franki	ASSOCIATE JUSTICE 3	TODD W. WESTPHAL
	VOTE FOR ONE PAUL H. ANDERSON	Incumbent
	Incumbent  TIM TINGELSTAD	write-in, if any JUDGE 13
		VOTE FOR ONE  DOUGLAS L. RICHARDS
	write-in, if any ASSOCIATE JUSTICE 4	incumbent
	VOTE FOR ONE  LORIE SKJERVEN GILDEA	write-in, if any  JUDGE 15
	Incumbent  DEBORAH HEDLUND	VOTE FOR ONE  JOHN R RODENBERG
		Incumbent
	write-in, if any	write-in, if any  JUDGE 17
	COURT OF APPEALS	VOTE FOR ONE
	JUDGE 16 VOTE FOR ONE	Incumbent
	DAN GRIFFITH	write-in, if any
	TERRI J. STONEBURNER Incumbent	
	write-in, if any	
	JUDGE 1 VOTE FOR ONE	
	EDWARD TOUSSAINT, JR. Incumbent	
	write-in, if any	
	JUDGE 8 VOTE FOR ONE	
	THOMAS J. KALITOWSKI Incumbent	
	write-in, if any	
	JUDGE 9 VOTE FOR ONE	
	ROGER M. KLAPHAKE incumbent	
	write-in, if any	
	JUDGE 10 VOTE FOR ONE	
	HARRIET LANSING	-
	Incumbent	
	write-in, if any  JUDGE 15	
	VOTE FOR ONE  KEVIN G. ROSS	
	Incumbent	
	write-in, if any  5TH DISTRICT COURT	
	JUDGE 5	
	VOTE FOR ONE	
	Incumbent	
	write-in, if any	