



BLUE EARTH COUNTY в STATE OF MINNESOTA **NOVEMBER 4, 2008** STATE GENERAL ELECTION BALLOT 11 INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: FEDERAL OFFICES STATE OFFICES COUNTY OFFICES SOIL AND WATER CONSERVATION PRESIDENT AND STATE REPRESENTATIVE **DISTRICT SUPERVISOR** VICE-PRESIDENT **DISTRICT 24B DISTRICT 3** VOTE FOR ONE TEAM VOTE FOR ONE VOTE FOR ONE **TONY CORNISH** JOHN MCCAIN AND **ALLEN MARBLE** Republican SARAH PALIN JOHN BRANSTAD Democratic-Farmer-Labor Republican write-in, if any **BARACK OBAMA AND** CITY OFFICES write-in, if any JOE BIDEN Democratic-Farmer-Labor **MAYOR** CONSTITUTIONAL CITY OF MAPLETON **AMENDMENT VOTE FOR ONE** CYNTHIA MCKINNEY AND **ROSA CLEMENTE** Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment. JIM SWANSON **RÓGER CALERO AND** write-in, if any **ALYSON KENNEDY** To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question Socialist Workers COUNCIL MEMBER CITY OF MAPLETON **VOTE FOR UP TO TWO RALPH NADER AND** question. MATT GONZALEZ Independent CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND **KEVIN J. DONOVAN BOB BARR AND NATURAL AREAS** JOHN H. TREANOR WAYNE A. ROOT Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? ALAN L. CHRISTIAN **CHUCK BALDWIN AND** write-in, if any DARRELL CASTLE write-in, if any SCHOOL DISTRICT OFFICES YES SCHOOL BOARD MEMBER INDEPENDENT SCHOOL write-in, if any **U.S. SENATOR DISTRICT NO. 2135 (MAPLE** NO VOTE FOR ONE RIVER) **DEAN BARKLEY** VOTE FOR UP TO THREE **COUNTY OFFICES NORM COLEMAN COUNTY COMMISSIONER** JOSEPH SAMUELSON **DISTRICT 5** AL FRANKEN VOTE FOR ONE SCOTT OSTERMANN **CHARLES ALDRICH** KIP BRUENDER **COLETTE DRAGER** JAMES NIEMACKL write-in, if any write-in, if any SOIL AND WATER CONSERVATION write-in, if any DISTRICT SUPERVISOR write-in, if any DISTRICT 1 U.S. REPRESENTATIVE **VOTE FOR ONE** write-in, if any DISTRICT 1 VOTE FOR ONE RYAN SWAFFORD **GREGORY MIKKELSON** HAROLD LOEFFLER **BRIAN J. DAVIS** write-in, if any TIM WALZ SOIL AND WATER CONSERVATION Democratic-Farmer-Labor **DISTRICT SUPERVISOR DISTRICT 2** VOTE FOR ONE write-in, if any JOHN SHANAHAN 0200 CITY OF MAPLETON SD 2135 write-in, if any A Typ:01 Seq:0059 Spl:01

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STATE GENERAL ELECTION BALLOT

enged ballot #:	JUDICIAL OFFICES	5TH DISTRICT COURT
allenged by COLEMAN hallenge reason: Coleman Co	SUPREME COURT	JUDGE 8 VOTE FOR ONE
	ASSOCIATE JUSTICE 3 VOTE FOR ONE	TODD W. WESTPHAL
	PAUL H. ANDERSON	write-in, if any
	TIM TINGELSTAD	JUDGE 13 VOTE FOR ONE
	write-in, if any	DOUGLAS L. RICHARDS
	ASSOCIATE JUSTICE 4 VOTE FOR ONE	write-in, if any
	LORIE SKJERVEN GILDEA Incumbent	JUDGE 15 VOTE FOR ONE
	DEBORAH HEDLUND	JOHN R RODENBERG incumbent
	write-in, if any	write-in, if any
	COURT OF APPEALS	JUDGE 17 VOTE FOR ONE
	JUDGE 16 VOTE FOR ONE	ROBERT D. WALKER Incumbent
	DAN GRIFFITH	write-in, if any
	TERRI J. STONEBURNER	
	write-in, if any	-
	JUDGE 1 VOTE FOR ONE	
	EDWARD TOUSSAINT, JR. Incumbent	
	write-in, if any	
	JUDGE 8 VOTE FOR ONE	
	THOMAS J. KALITOWSKI	
	write-in, if any	
	JUDGE 9 VOTE FOR ONE	
	ROGER M. KLAPHAKE Incumbent	
	write-in, if any	
	JUDGE 10 VOTE FOR ONE	
	HARRIET LANSING Incumbent	
	write-in, if any	
	JUDGE 15 VOTE FOR ONE	
	KEVIN G. ROSS Incumbent	-
	write-in, if any	
	5TH DISTRICT COURT	
	JUDGE 5 VOTE FOR ONE	
	BRUCE F. GROSS Incumbent	