


OFFICIAL BALLOT

Judge


Judge

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|---|-------------------|---|--------------------|---|------------------|
| A | BLUE EARTH COUNTY | B | STATE OF MINNESOTA | C | NOVEMBER 4, 2008 |
| <div>STATE GENERAL ELECTION BALLOT</div> <div>INSTRUCTIONS TO VOTERS</div> <div>To vote, completely fill in the oval(s) next to your choice(s) like this: </div> | | | | | |
| FEDERAL OFFICES | | STATE OFFICES | | COUNTY OFFICES | |
| PRESIDENT AND VICE-PRESIDENT VOTE FOR ONE TEAM | | STATE REPRESENTATIVE DISTRICT 24B VOTE FOR ONE | | SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 3 VOTE FOR ONE | |
| <div><input checked="" type="radio"/> JOHN MCCAIN AND SARAH PALIN Republican</div> <div><input type="radio"/> BARACK OBAMA AND JOE BIDEN Democratic-Farmer-Labor</div> <div><input type="radio"/> CYNTHIA MCKINNEY AND ROSA CLEMENTE Green</div> <div><input type="radio"/> RÓGER CALERO AND ALYSON KENNEDY Socialist Workers</div> <div><input type="radio"/> RALPH NADER AND MATT GONZALEZ Independent</div> <div><input type="radio"/> BOB BARR AND WAYNE A. ROOT Libertarian</div> <div><input type="radio"/> CHUCK BALDWIN AND DARRELL CASTLE Constitution</div> <div><input type="radio"/> write-in, if any</div> | | <div><input type="radio"/> TONY CORNISH Republican</div> <div><input checked="" type="radio"/> JOHN BRANSTAD Democratic-Farmer-Labor</div> <div><input type="radio"/> write-in, if any</div> <div>CONSTITUTIONAL AMENDMENT</div> <div>Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.</div> <div>To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.</div> <div>CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS</div> <div>Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?</div> <div><input checked="" type="radio"/> YES</div> <div><input type="radio"/> NO</div> | | <div><input checked="" type="radio"/> ALLEN MARBLE</div> <div><input type="radio"/> write-in, if any</div> <div>CITY OFFICES</div> <div>MAYOR CITY OF EAGLE LAKE VOTE FOR ONE</div> <div><input checked="" type="radio"/> TIM AURINGER</div> <div><input type="radio"/> write-in, if any</div> <div>COUNCIL MEMBER CITY OF EAGLE LAKE VOTE FOR UP TO TWO</div> <div><input type="radio"/> THEODORE JACOBSON</div> <div><input type="radio"/> TINA MARIE ENZ-WOLFF</div> <div><input type="radio"/> JOHN RIES</div> <div><input checked="" type="radio"/> RYAN SHORT</div> <div><input type="radio"/> MARY ARMSTRONG</div> <div><input type="radio"/> write-in, if any</div> <div><input type="radio"/> write-in, if any</div> | |
| U.S. SENATOR VOTE FOR ONE | | COUNTY OFFICES | | | |
| <div><input type="radio"/> DEAN BARKLEY Independence</div> <div><input checked="" type="radio"/> NORM COLEMAN Republican</div> <div><input type="radio"/> AL FRANKEN Democratic-Farmer-Labor</div> <div><input type="radio"/> CHARLES ALDRICH Libertarian</div> <div><input type="radio"/> JAMES NIEMACKL Constitution</div> <div><input type="radio"/> write-in, if any</div> | | COUNTY COMMISSIONER DISTRICT 5 VOTE FOR ONE | | | |
| U.S. REPRESENTATIVE DISTRICT 1 VOTE FOR ONE | | SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 1 VOTE FOR ONE | | | |
| <div><input type="radio"/> GREGORY MIKKELSON Independence</div> <div><input type="radio"/> BRIAN J. DAVIS Republican</div> <div><input checked="" type="radio"/> TIM WALZ Democratic-Farmer-Labor</div> <div><input type="radio"/> write-in, if any</div> | | <div><input type="radio"/> HAROLD LOEFFLER</div> <div><input checked="" type="radio"/> RYAN SWAFFORD</div> <div><input type="radio"/> write-in, if any</div> | | | |
| 0040 CITY OF EAGLE LAKE SD 77 | | SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 2 VOTE FOR ONE | | | |
| | | <div><input checked="" type="radio"/> JOHN SHANAHAN</div> <div><input type="radio"/> write-in, if any</div> | | | |

STATE GENERAL ELECTION BALLOT

D BLUE EARTH COUNTY E STATE OF MINNESOTA F NOVEMBER 4, 2008

INSTRUCTIONS TO VOTERS

completely fill in the oval(s) next to your choice(s) like this: 

U.S. Senator

Precinct:

Eagle Lake

Challenged ballot #:

7

Challenged by FRANKEN

Challenge reason:

Over Vote

JUDICIAL OFFICES

5TH DISTRICT COURT

SUPREME COURT

JUDGE 8
VOTE FOR ONE

ASSOCIATE JUSTICE 3
VOTE FOR ONE

 TODD W. WESTPHAL
Incumbent

 TIM TINGELSTAD

☐ write-in, if any

☐ PAUL H. ANDERSON
Incumbent

JUDGE 13
VOTE FOR ONE

☐ write-in, if any

 DOUGLAS L. RICHARDS
Incumbent

ASSOCIATE JUSTICE 4
VOTE FOR ONE

☐ write-in, if any

☐ DEBORAH HEDLUND

JUDGE 15
VOTE FOR ONE

 LORIE SKJERVEN GILDEA
Incumbent

 JOHN R RODENBERG
Incumbent

☐ write-in, if any

☐ write-in, if any

COURT OF APPEALS

JUDGE 17
VOTE FOR ONE

JUDGE 16
VOTE FOR ONE

 ROBERT D. WALKER
Incumbent

☐ TERRI J. STONEBURNER
Incumbent

☐ write-in, if any

 DAN GRIFFITH

☐ write-in, if any

JUDGE 1
VOTE FOR ONE

 EDWARD TOUSSAINT, JR.
Incumbent

☐ write-in, if any

JUDGE 8
VOTE FOR ONE

 THOMAS J. KALITOWSKI
Incumbent

☐ write-in, if any

JUDGE 9
VOTE FOR ONE

 ROGER M. KLAPHAKE
Incumbent

☐ write-in, if any

JUDGE 10
VOTE FOR ONE

 HARRIET LANSING
Incumbent

☐ write-in, if any

JUDGE 15
VOTE FOR ONE

 KEVIN G. ROSS
Incumbent

☐ write-in, if any

5TH DISTRICT COURT

JUDGE 5
VOTE FOR ONE

 BRUCE F. GROSS
Incumbent

☐ write-in, if any

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