OFFICIAL BALLOT Ā **BLUE EARTH COUNTY** В STATE OF MINNESOTA **NOVEMBER 4, 2008** STATE GENERAL ELECTION BALLOT 11 INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: **FEDERAL OFFICES** STATE OFFICES COUNTY OFFICES SOIL AND WATER CONSERVATION PRESIDENT AND STATE REPRESENTATIVE DISTRICT SUPERVISOR VICE-PRESIDENT **DISTRICT 24B VOTE FOR ONE TEAM DISTRICT 3** VOTE FOR ONE **VOTE FOR ONE** TONY CORNISH JOHN MCCAIN AND **ALLEN MARBLE** Republican SARAH PALIN Republican JOHN BRANSTAD write-in, if any **BARACK OBAMA AND** CITY OFFICES write-in, if any Joe Biden Democratic-Farmer-Labor MAYOR CONSTITUTIONAL CITY OF EAGLE LAKE AMENDMENT VOTE FOR ONE CYNTHIA MCKINNEY AND **ROSA CLEMENTE** Failure to vote on a constitutional amendment, Green **TIM AURINGER** will have the same effect as voting no for the **RÓGER CALERO AND** write-in, if any ALYSON KENNEDY Socialist Workers To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question. **COUNCIL MEMBER** CITY OF EAGLE LAKE **VOTE FOR UP TO TWO** RALPH NADER AND question **MATT GONZALEZ** Independent CLEAN WATER, WILDLIFE, THEODORE JACOBSON **CULTURAL HERITAGE AND BOB BARFI AND NATURAL AREAS TINA MARIE ENZ-WOLFF WAYNE A. ROOT** Shall the Minnesota Constitution be amended to 42 Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? JOHN RIES **CHUCK BALDWIN AND** RYAN SHORT DARRELL CASTLE MARY ARMSTRONG write-in, if any YES write-in, if any write-in, if any U.S. SENATOR VOTE FOR ONE NO **DEAN BARKLEY** COUNTY OFFICES Independence **NORM COLEMAN COUNTY COMMISSIONER**  $\bigcirc$ Republican DISTRICT 5
VOTE FOR ONE AL FRANKEN 51 Democratic-Farmer-Labor **CHARLES ALDRICH KIP BRUENDER** JAMES NIEMACKL write-in, if any SOIL AND WATER CONSERVATION write-in, if any DISTRICT SUPERVISOR **DISTRICT 1** U.S. REPRESENTATIVE DISTRICT 1 VOTE FOR ONE HAROLD LOEFFLER **GREGORY MIKKELSON RYAN SWAFFORD BRIAN J. DAVIS** Republican write-in, if any TIM WALZ Democratic-Farmer-Labor **SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 2 VOTE FOR ONE** write-in, if any JOHN SHANAHAN 0040 CITY OF EAGLE LAKE SD 77

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write-in, if any

## STATE GENERAL ELECTION BALLOT

BLUE EARTH COUNTY	E STATE OF MINNESOTA	NOVEMBER 4, 2008
Senator  Eagle Lake enged ballot #:	INSTRUCTIONS TO VOTEF ampletely fill in the oval(s) next to your characteristics.	RS oice(s) like this:
lenged by COLEMAN lenger reason: Lilent. Marks	JUDICIAL OFFICES	5TH DISTRICT COURT
cam. Plan	SUPREME COURT	JUDGE 8 VOTE FOR ONE
	ASSOCIATE JUSTICE 3 VOTE FOR ONE	TODD W. WESTPHAL
	TIM TINGELSTAD	Incumbent  Jose Huber
	PAUL H. ANDERSON	write-in, if any  JUDGE 13
	Incumbent	VOTE FOR ONE  DOUGLAS L. RICHARDS
	write-in, if any ASSOCIATE JUSTICE 4	Incumbent  Doe Huben
	VOTE FOR ONE  DEBORAH HEDLUND	write-in, if any  JUDGE 15
	LODIE OK JEDVEN OU DEA	VOTE FOR ONE  JOHN R RODENBERG
	Incumbent	Incumbent
	write-in, if any	JUDGE 17
	COURT OF APPEALS	VOTE FOR ONE
	JUDGE 16 VOTE FOR ONE	ROBERT D. WALKER
	TERRI J. STONEBURNER Incumbent	write-in, if any
	DAN GRIFFITH	_
	write-in, if any	
	JUDGE 1 VOTE FOR ONE	
	EDWARD TOUSSAINT, JR.	
	over the more	
	JUDGE 8 VOTE FOR ONE	
	THOMAS J. KALITOWSKI	
	Joe Hise -	
	JUDGE 9	-
	VOTE FOR ONE  ROGER M. KLAPHAKE	-
	Incumbent  One write In, if any	
	JUDGE 10	-
	VOTE FOR ONE  HARRIET LANSING	-
	Incumbent Allo	-
	write-in, if any JUDGE 15	
	VOTE FOR ONE	-
	KEVIN G. ROSS Incumbent	-
	write-in, it any	_
	5TH DISTRICT COURT	_
	JUDGE 5 VOTE FOR ONE	
	BRUCE F. GROSS Incumbent	
	write-in, if any Alex	
	E	7 040 0070
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