

BLUE EARTH COUNTY В STATE OF MINNESOTA С **NOVEMBER 4, 2008** STATE GENERAL ELECTION BALLOT 11 INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: FEDERAL OFFICES STATE OFFICES COUNTY OFFICES SOIL AND WATER CONSERVATION PRESIDENT AND STATE REPRESENTATIVE DISTRICT SUPERVISOR **DISTRICT 24B** VICE-PRESIDENT **DISTRICT 3** VOTE FOR ONE TEAM VOTE FOR ONE VOTE FOR ONE TONY CORNISH 21 **ALLEN MARBLE** JOHN MCCAIN AND SARAH PALIN JOHN BRANSTAD Republican write-in, if any CITY OFFICES BARACK OBAMA AND write-in, if any JOE BIDEN Democratic-l-armer-Labor MAYOR CITY OF EAGLE LAKE CONSTITUTIONAL AMENDMENT VOTE FOR ONE CYNTHIA MCKINNEY AND **ROSA CLEMENTE** Failure to vote on a constitutional amendment, **TIM AURINGER** will have the same effect as voting no for the amendment. RÓGER CALERO AND write-in, if any ALYSON KENNEDY Socialist Workers To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that **COUNCIL MEMBER** CITY OF EAGLE LAKE VOTE FOR UP TO TWO RALPH NADER AND **MATT GONZALEZ** 4 CLEAN WATER, WILDLIFE THEODORE JACOBSON **CULTURAL HERITAGE AND BOB BARF! AND NATURAL AREAS** TINA MARIE ENZ-WOLFF WAYNE A. ROOT Shall the Minnesota Constitution be amended to Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? JOHN RIES **CHUCK BALDWIN AND RYAN SHORT** DARRELL CASTLE MARY ARMSTRONG write-in, if any YES write-in, if any write-in, if any U.S. SENATOR VOTE FOR ONE NO **DEAN BARKLEY** COUNTY OFFICES NORM COLEMAN **COUNTY COMMISSIONER** DISTRICT 5 AL FRANKEN VOTE FOR ONE CHARLES ALDRICH KIP BRUENDER JAMES NIEMACKL write-in, if any **SOIL AND WATER CONSERVATION** write-in, if any **DISTRICT SUPERVISOR DISTRICT 1** U.S. REPRESENTATIVE **VOTE FOR ONE** DISTRICT 1 VOTE FOR ONE HAROLD LOEFFLER GREGORY MIKKELSON **RYAN SWAFFORD** BRIAN J. DAVIS Republican write-in, if any TIM WALZ Democratic-Farmer-Labor **SOIL AND WATER CONSERVATION** DISTRICT SUPERVISOR **DISTRICT 2** VOTE FOR ONE write-in, if any JOHN SHANAHAN 0040 CITY OF EAGLE LAKE SD 77 write-in, if any Typ:01 Seq:0017 Spl:01

STATE GENERAL ELECTION BALLOT

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	To vote, co	ompletely	INSTRUCTIONS TO VOTER fill in the oval(s) next to your cho	IS oice(s) like	e this:	
			JUDICIAL OFFICES		5TH DISTRICT COURT	
			SUPREME COURT		JUDGE 8 VOTE FOR ONE	
enator ct:	Eagle Lalle		ASSOCIATE JUSTICE 3 VOTE FOR ONE		TODD W. WESTPHAL	
nged ballot nged by CO	, -		TIM TINGELSTAD		write-in, if any	
		0	PAUL H. ANDERSON Incumbent		JUDGE 13 VOTE FOR ONE	
		0	write-in, if any		DOUGLAS L. RICHARDS	
		ý.	ASSOCIATE JUSTICE 4 VOTE FOR ONE		write-in, if any	
		•	DEBORAH HEDLUND		JUDGE 15 VOTE FOR ONE	
			LORIE SKJERVEN GILDEA		JOHN R RODENBERG	
			write-in, if any		write-in, if any	
		C	OURT OF APPEALS		JUDGE 17 VOTE FOR ONE	
			JUDGE 16 VOTE FOR ONE		ROBERT D. WALKER	
			TERRI J. STONEBURNER		Incumbent write-in, if any	
			DAN GRIFFITH		whe-ii, i any	
			write-in, if any			
			JUDGE 1 VOTE FOR ONE			
			EDWARD TOUSSAINT, JR.	-		
			vrite-in, if any	-		
			JUDGE 8 VOTE FOR ONE			
			THOMAS J. KALITOWSKI			
			vrite-in, if any			
			JUDGE 9 VOTE FOR ONE			
		0	ROGER M. KLAPHAKE			
			write-in, if any			
			JUDGE 10 VOTE FOR ONE			
			HARRIET LANSING			
			write-in, if any			
			JUDGE 15 VOTE FOR ONE			
			KEVIN G. ROSS			
			write-in, if any			
		5T	H DISTRICT COURT			
			JUDGE 5 VOTE FOR ONE			
		0	BRUCE F. GROSS			
			write-in, if any			
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