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Judge **BLUE EARTH COUNTY** В STATE OF MINNESOTA NOVEMBER 4, 2008 STATE GENERAL ELECTION BALLOT 11 INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this: FEDERAL OFFICES STATE OFFICES **TOWN OFFICES TOWN SUPERVISOR SEAT 1** PRESIDENT AND STATE REPRESENTATIVE VICE-PRESIDENT TOWN OF CAMBRIA **DISTRICT 24B** VOTE FOR ONE TEAM VOTE FOR ONE VOTE FOR ONE TONY CORNISH Republican 21 JOHN MCCAIN AND JOEL FISCHER **SARAH PALIN** JOHN BRANSTAD Republican write-in, if any **TOWN SUPERVISOR SEAT 2 BARACK OBAMA AND** write-in, if any JOE BIDEN TOWN OF CAMBRIA Democratic-Farmer-Labor **VOTE FOR ONE** CONSTITUTIONAL AMENDMENT **CYNTHIA MCKINNEY AND** WAYNE THORSON **ROSA CLEMENTE** Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment. write-in, if any **RÓGER CALERO AND** TOWN TREASURER ALYSON KENNEDY TOWN OF CAMBRIA To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that Socialist Workers **VOTE FOR ONE RALPH NADER AND** LARRY NORMAN MATT GONZALEZ CLEAN WATER, WILDLIFE write-in, if any **CULTURAL HERITAGE AND BOB BARR AND NATURAL AREAS** SCHOOL DISTRICT OFFICES **WAYNE A. ROOT** Shall the Minnesota Constitution be amended to SCHOOL BOARD MEMBER INDEPENDENT SCHOOL Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? DISTRICT NO. 88 (NEW ULM) VOTE FOR UP TO FOUR **CHUCK BALDWIN AND** DARRELL CASTLE CAROL F. ACKERSON YES **DUANE HAUSER** write-in, if any U.S. SENATOR VOTE FOR ONE NO **PATRICIA HOFFMAN DEAN BARKLEY** COUNTY OFFICES SUSAN NIERENGARTEN NORM COLEMAN SOIL AND WATER CONSERVATION **PATTI GRAMENTZ DISTRICT SUPERVISOR DISTRICT 1** AL FRANKEN Carlo **VINCENT BRANCH** Democratic-Farmer-Labor VOTE FOR ONE **CHARLES ALDRICH** HAROLD LOEFFLER write-in, if any JAMES NIEMACKL RYAN SWAFFORD write-in, if any write-in, if any write-in, if any write-in, if any **SOIL AND WATER CONSERVATION** U.S. REPRESENTATIVE DISTRICT SUPERVISOR write-in, if any DISTRICT 1 **DISTRICT 2** VOTE FOR ONE **VOTE FOR ONE** GREGORY MIKKELSON JOHN SHANAHAN **BRIAN J. DAVIS** write-in, if any TIM WALZ SOIL AND WATER CONSERVATION OZZE) Democratic-Farmer-Labor DISTRICT SUPERVISOR **DISTRICT 3** VOTE FOR ONE write-in, if any (DO **ALLEN MARBLE** 0020-01 CAMBRIA TWP SD 88 write-in, if any A В Typ:01 Seq:0006 Spl:01

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STATE GENERAL ELECTION BALLOT

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	SUPREME COURT	JUDGE 8 VOTE FOR ONE
	ASSOCIATE JUSTICE 3 VOTE FOR ONE	TODD W. WESTPHAL Incumbent
	TIM TINGELSTAD	write-in, if any
	PAUL H. ANDERSON incumbent	JUDGE 13 VOTE FOR ONE
	write-in, if any	DOUGLAS L. RICHARDS
	ASSOCIATE JUSTICE 4 VOTE FOR ONE	write-in, if any
	DEBORAH HEDLUND	JUDGE 15 VOTE FOR ONE
	LORIE SKJERVEN GILDEA	JOHN R RODENBERG
	write-in, if any	write-in, if any
	COURT OF APPEALS	JUDGE 17 VOTE FOR ONE
	JUDGE 16 VOTE FOR ONE	ROBERT D. WALKER
	TERRI J. STONEBURNER	write-in, if any
	DAN GRIFFITH	
	write-in, if any	
	JUDGE 1 VOTE FOR ONE	
	EDWARD TOUSSAINT, JR. Incumbent	
	write-in, if any	
	JUDGE 8 VOTE FOR ONE	
	THOMAS J. KALITOWSKI Incumbent	_
	write-in, if any	-
	JUDGE 9 VOTE FOR ONE	
	ROGER M. KLAPHAKE Incumbent	
	write-in, if any	
	JUDGE 10 VOTE FOR ONE	,
	HARRIET LANSING Incumbent	
	write-in, if any	
	JUDGE 15 VOTE FOR ONE	
	KEVIN G. ROSS Incumbent	
	write-in, if any	
	5TH DISTRICT COURT	
	JUDGE 5 VOTE FOR ONE	
	BRUCE F. GROSS Incumbent	