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| A | BIG STONE COUNTY | B | STATE OF MINNESOTA | C | NOVEMBER 4, 2008 |
|---|------------------|---|--------------------|---|------------------|

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this:


| FEDERAL OFFICES | STATE OFFICES | SCHOOL DISTRICT OFFICES | |
|--|---|--|---|
| PRESIDENT AND VICE-PRESIDENT VOTE FOR ONE TEAM | STATE REPRESENTATIVE DISTRICT 20A VOTE FOR ONE | SCHOOL BOARD MEMBER INDEPENDENT SCHOOL DISTRICT NO. 2888 (CLINTON -GRACEVILLE-BEARDSLEY) VOTE FOR UP TO THREE | |
| <input type="radio"/> JOHN MCCAIN AND SARAH PALIN Republican | <input type="radio"/> MIKE BREDECK Republican | <input type="radio"/> LUANN KLEINDL | |
| <input checked="" type="radio"/> BARACK OBAMA AND JOE BIDEN Democratic-Farmer-Labor | <input checked="" type="radio"/> ANDREW FALK Democratic-Farmer-Labor | <input type="radio"/> BECKY KIPP | |
| <input type="radio"/> CYNTHIA MCKINNEY AND ROSA CLEMENTE Green | <input type="radio"/> write-in, if any | <input checked="" type="radio"/> MICHELLE ISSENDORF | |
| <input type="radio"/> RÓGER CALERO AND ALYSON KENNEDY Socialist Workers | <div style="text-align: center;"> CONSTITUTIONAL AMENDMENT </div> <p>Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.</p> <p>To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.</p> <div style="text-align: center;"> CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS </div> <p>Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?</p> <div style="display: flex; justify-content: space-around;"> <input type="radio"/> YES <input checked="" type="radio"/> NO </div> | <input type="radio"/> KEITH JIBBEN | |
| <input type="radio"/> RALPH NADER AND MATT GONZALEZ Independent | | <input type="radio"/> write-in, if any | <input checked="" type="radio"/> TOM MCNALLY |
| <input type="radio"/> BOB BARR AND WAYNE A. ROOT Libertarian | | <input type="radio"/> write-in, if any | <input checked="" type="radio"/> ERIC TORGERSON |
| <input type="radio"/> CHUCK BALDWIN AND DARRELL CASTLE Constitution | | <input type="radio"/> write-in, if any | <input type="radio"/> write-in, if any |
| U.S. SENATOR VOTE FOR ONE | COUNTY OFFICES | | |
| <input type="radio"/> DEAN BARKLEY Independence | SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 2 VOTE FOR ONE | | |
| <input checked="" type="radio"/> NORM COLEMAN Republican | <input type="radio"/> write-in, if any | | |
| <input checked="" type="radio"/> AL FRANKEN Democratic-Farmer-Labor | SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 3 VOTE FOR ONE | | |
| <input type="radio"/> CHARLES ALDRICH Libertarian | <input checked="" type="radio"/> MIKE JORGENSEN | | |
| <input type="radio"/> JAMES NIEMACKL Constitution | <input type="radio"/> write-in, if any | | |
| <input type="radio"/> write-in, if any | SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 4 VOTE FOR ONE | | |
| U.S. REPRESENTATIVE DISTRICT 7 VOTE FOR ONE | <input type="radio"/> IRVIN ADELMAN | | |
| <input type="radio"/> GLEN MENZE Republican | <input type="radio"/> write-in, if any | | |
| <input checked="" type="radio"/> COLLIN C. PETERSON Democratic-Farmer-Labor | | | |
| <input type="radio"/> write-in, if any | | | |

0095-02 PRIOR TWP SD 2888

STATE GENERAL ELECTION BALLOT

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| D | BIG STONE COUNTY | E | STATE OF MINNESOTA | F | NOVEMBER 4, 2008 |
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INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: 

| | |
|--|--|
| JUDICIAL OFFICES | 8TH DISTRICT COURT |
| SUPREME COURT | JUDGE 2 VOTE FOR ONE |
| ASSOCIATE JUSTICE 3 VOTE FOR ONE | <input type="radio"/> STEVEN E. DRANGE Incumbent |
| <input type="radio"/> PAUL H. ANDERSON Incumbent | <input type="radio"/> write-in, if any |
| <input type="radio"/> TIM TINGELSTAD | JUDGE 4 VOTE FOR ONE |
| <input type="radio"/> write-in, if any | <input type="radio"/> MICHAEL J. THOMPSON Incumbent |
| ASSOCIATE JUSTICE 4 VOTE FOR ONE | <input type="radio"/> write-in, if any |
| <input type="radio"/> LORIE SKJERVEN GILDEA Incumbent | JUDGE 5 VOTE FOR ONE |
| <input type="radio"/> DEBORAH HEDLUND | <input type="radio"/> PETER A. HOFF Incumbent |
| <input type="radio"/> write-in, if any | <input type="radio"/> write-in, if any |
| COURT OF APPEALS | JUDGE 9 VOTE FOR ONE |
| JUDGE 16 VOTE FOR ONE | <input type="radio"/> JON STAFSHOLT Incumbent |
| <input type="radio"/> DAN GRIFFITH | <input type="radio"/> write-in, if any |
| <input type="radio"/> TERRI J. STONEBURNER Incumbent | JUDGE 11 VOTE FOR ONE |
| <input type="radio"/> write-in, if any | <input type="radio"/> DAVID L. MENNIS Incumbent |
| JUDGE 1 VOTE FOR ONE | <input type="radio"/> write-in, if any |
| <input type="radio"/> EDWARD TOUSSAINT, JR. Incumbent | |
| <input type="radio"/> write-in, if any | |
| JUDGE 8 VOTE FOR ONE | |
| <input type="radio"/> THOMAS J. KALITOWSKI Incumbent | |
| <input type="radio"/> write-in, if any | |
| JUDGE 9 VOTE FOR ONE | |
| <input type="radio"/> ROGER M. KLAPHAKE Incumbent | |
| <input type="radio"/> write-in, if any | |
| JUDGE 10 VOTE FOR ONE | |
| <input type="radio"/> HARRIET LANSING Incumbent | |
| <input type="radio"/> write-in, if any | |
| JUDGE 15 VOTE FOR ONE | |
| <input type="radio"/> KEVIN G. ROSS Incumbent | |
| <input type="radio"/> write-in, if any | |
| 8TH DISTRICT COURT | |
| JUDGE 7 VOTE FOR ONE | |
| <input type="radio"/> RANDALL J. SLIETER Incumbent | <input type="radio"/> |
| <input type="radio"/> GLEN M. (JAKE) JACOBSEN | <input type="radio"/> |
| <input type="radio"/> write-in, if any | <input type="radio"/> |

U.S. Senator

Precinct: *Prior Twp*

Challenged ballot #: *1*

Challenged by COLEMAN

Challenge reason:
Not Franken, is overvote

| | | | | | |
|---|--|---|--|---|------------------------|
| D | | E | | F | Typ:01 Seq:0028 Spl:01 |
|---|--|---|--|---|------------------------|