### FEDERAL OFFICES

**PRESIDENT AND VICE PRESIDENT**

- **JOHN MCCAIN**
- **SANTORIUM**

**VOTE FOR ONE TEAM**

**CONSTITUTIONAL AMENDMENT**

- **CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS**

**SCHOOL DISTRICT OFFICES**

**SCHOOL BOARD MEMBER**

- **INDEPENDENT SCHOOL DISTRICT NO.9 (SAUK RAPIDS-BROOKS)**
- **VOTE FOR FOUR**

- **A JERN**
- **BANK MAUCH**
- **JOHN M NEMI**
- **JANE RAGSDY**
- **TRACY L HORSE**
- **DOTTIE SEARME**
- **GARTH K RUNNER**
- **JAN SAILER**
- **LORD SICILIAN**

**COUNTY OFFICES**

**SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR**

- **Wade Durlin**
- **Juice Fowle**
- **Dean Bankley**
- **Norm Colman**
- **Al Franken**
- **Charles H. Drift**
- **James Minick**
- **Highway 141**

**SPECIAL ELECTION FOR SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 3**

- **To fill vacancy in term expiring January 3, 2011**
- **VOTE FOR ONE**

- **Philip Groend**

**STATE OFFICES**

**STATE REPRESENTATIVE DISTRICT 1**

- **DAN SEVERIN**

**VOTE FOR TWO**

**STATE REPRESENTATIVE DISTRICT 1A**

- **ROB MCINDOE**

- **STATE REPRESENTATIVE DISTRICT 3**

- **VOTE FOR ONE**

- **Wade Durlin**
- **Juice Fowle**
- **Dean Bankley**
- **Norm Colman**
- **Al Franken**
- **Charles H. Drift**
- **James Minick**
- **Highway 141**

### Instructions to Voters

- Please vote in one of the horizontal columns, putting the ballot in the slot marked for the candidate(s) you wish to vote for.
- For a proposed constitutional amendment, vote "YES" or "NO" to cast your vote. To vote "YES" or "NO" for that proposition, place a check mark next to the word "YES" or "NO" for that proposition.
## Judicial Offices

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### Instructions to Voters

To vote, completely fill in the oval(s) next to your choice(s) on this page.

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**Important Note:**

- **VOTE FRONT AND BACK OF BALLOT.**
- **U.S. POSTAGE PAID**
- **Permit No. 30, Minneapolis, MN**