

OFFICIAL BALLOT

Jh Judge
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A BENTON COUNTY B STATE OF MINNESOTA C NOVEMBER 4, 2008

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: ●

FEDERAL OFFICES	CONSTITUTIONAL AMENDMENT	SCHOOL DISTRICT OFFICES
<p>PRESIDENT AND VICE PRESIDENT VOTE FOR ONE TEAM</p> <p><input type="checkbox"/> JOHN MCCAIN AND SARAH PALIN Republican</p> <p><input type="checkbox"/> BARACK OBAMA AND JOE BIDEN Democratic-Farmer-Labor</p> <p><input type="checkbox"/> CYNTHIA MCKINNEY AND ROSA CLEMENTE Green</p> <p><input type="checkbox"/> RÓGER CALERO AND ALYSON KENNEDY Socialist Workers</p> <p><input type="checkbox"/> RALPH NADER AND MATT GONZALEZ Independent</p> <p><input type="checkbox"/> BOB BARR AND WAYNE A. ROOT Libertarian</p> <p><input type="checkbox"/> CHUCK BALDWIN AND DARRELL CASTLE Constitution</p> <p><input type="checkbox"/> write-in, if any</p>	<p>Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.</p> <p>To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.</p> <p>CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS</p> <p>Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?</p> <p><input type="checkbox"/> YES</p> <p><input checked="" type="checkbox"/> NO</p> <p>COUNTY OFFICES</p> <p>SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 1 VOTE FOR ONE</p> <p><input checked="" type="checkbox"/> WADE BASTIAN</p> <p><input type="checkbox"/> write-in, if any</p> <p>SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 4 VOTE FOR ONE</p> <p><input checked="" type="checkbox"/> BERNIE THOLE</p> <p><input type="checkbox"/> write-in, if any</p> <p>SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 5 VOTE FOR ONE</p> <p><input checked="" type="checkbox"/> CHUCK RAU</p> <p><input type="checkbox"/> write-in, if any</p> <p>SPECIAL ELECTION FOR SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 3 To fill vacancy in term expiring January 3, 2011 VOTE FOR ONE</p> <p><input checked="" type="checkbox"/> PHILLIP GROSLAND</p> <p><input type="checkbox"/> write-in, if any</p>	<p>SCHOOL BOARD MEMBER INDEPENDENT SCHOOL DISTRICT NO. 485 (ROYALTON) VOTE FOR UP TO THREE</p> <p><input type="checkbox"/> CHERYL NORBERG</p> <p><input checked="" type="checkbox"/> MICHELLE A CARLSON</p> <p><input type="checkbox"/> TERESA LANGER</p> <p><input type="checkbox"/> DON "BUCK" LINDBERG</p> <p><input type="checkbox"/> write-in, if any</p> <p><input type="checkbox"/> write-in, if any</p> <p><input type="checkbox"/> write-in, if any</p>
<p>U.S. SENATOR VOTE FOR ONE</p> <p><input type="checkbox"/> DEAN BARKLEY Independence</p> <p><input checked="" type="checkbox"/> NORM COLEMAN Republican</p> <p><input type="checkbox"/> AL FRANKEN Democratic-Farmer-Labor</p> <p><input type="checkbox"/> CHARLES ALDRICH Libertarian</p> <p><input type="checkbox"/> JAMES NIEMACKL Constitution</p> <p><input type="checkbox"/> write-in, if any</p>		
<p>U.S. REPRESENTATIVE DISTRICT 6 VOTE FOR ONE</p> <p><input type="checkbox"/> BOB ANDERSON Independence</p> <p><input checked="" type="checkbox"/> MICHELE BACHMANN Republican</p> <p><input type="checkbox"/> EL TINKLENBERG Democratic-Farmer-Labor</p> <p><input type="checkbox"/> write-in, if any</p>		
<p>STATE OFFICES</p> <p>STATE REPRESENTATIVE DISTRICT 14A VOTE FOR ONE</p> <p><input checked="" type="checkbox"/> DAN SEVERSON Republican</p> <p><input type="checkbox"/> ROB JACOBS Democratic-Farmer-Labor</p> <p><input type="checkbox"/> write-in, if any</p>		

0040-02 TOWN OF LANGOLA S.D. #485

STATE GENERAL ELECTION BALLOT

BENTON COUNTY STATE OF MINNESOTA NOVEMBER 4, 2008

INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this:

JUDICIAL OFFICES	7TH DISTRICT COURT
SUPREME COURT	JUDGE 6 VOTE FOR ONE
ASSOCIATE JUSTICE 3 VOTE FOR ONE	<input checked="" type="radio"/> CONRAD I. FREEBERG <small>Incumbent</small>
<input checked="" type="radio"/> TIM TINGELSTAD	<input type="radio"/> <small>write-in, if any</small>
<input type="radio"/> PAUL H. ANDERSON <small>Incumbent</small>	JUDGE 8 VOTE FOR ONE
<input type="radio"/> <small>write-in, if any</small>	<input checked="" type="radio"/> FREDERICK L. GRUNKE <small>Incumbent</small>
ASSOCIATE JUSTICE 4 VOTE FOR ONE	<input type="radio"/> <small>write-in, if any</small>
<input checked="" type="radio"/> DEBORAH HEDLUND	JUDGE 11 VOTE FOR ONE
<input type="radio"/> LORIE SKJERVEN GILDEA <small>Incumbent</small>	<input checked="" type="radio"/> THOMAS P KNAPP <small>Incumbent</small>
<input type="radio"/> <small>write-in, if any</small>	<input type="radio"/> <small>write-in, if any</small>
COURT OF APPEALS	JUDGE 13 VOTE FOR ONE
JUDGE 16 VOTE FOR ONE	<input checked="" type="radio"/> ANN L. CARROTT <small>Incumbent</small>
<input type="radio"/> TERRI J. STONEBURNER <small>Incumbent</small>	<input type="radio"/> <small>write-in, if any</small>
<input checked="" type="radio"/> DAN GRIFFITH	JUDGE 17 VOTE FOR ONE
<input type="radio"/> <small>write-in, if any</small>	<input checked="" type="radio"/> MARK F. HANSEN <small>incumbent</small>
JUDGE 1 VOTE FOR ONE	<input type="radio"/> <small>write-in, if any</small>
<input type="radio"/> EDWARD TOUSSAINT, JR. <small>Incumbent</small>	JUDGE 18 VOTE FOR ONE
<input type="radio"/> <small>write-in, if any</small>	<input checked="" type="radio"/> LISA N. BORGEN <small>Incumbent</small>
JUDGE 8 VOTE FOR ONE	<input type="radio"/> <small>write-in, if any</small>
<input checked="" type="radio"/> THOMAS J. KALITOWSKI <small>Incumbent</small>	JUDGE 23 VOTE FOR ONE
<input type="radio"/> <small>write-in, if any</small>	<input checked="" type="radio"/> GALEN J. VAA <small>Incumbent</small>
JUDGE 9 VOTE FOR ONE	<input type="radio"/> <small>write-in, if any</small>
<input checked="" type="radio"/> ROGER M. KLAPHAKE <small>Incumbent</small>	JUDGE 24 VOTE FOR ONE
<input type="radio"/> <small>write-in, if any</small>	<input checked="" type="radio"/> MICHAEL S. JESSE <small>Incumbent</small>
JUDGE 10 VOTE FOR ONE	<input type="radio"/> <small>write-in, if any</small>
<input checked="" type="radio"/> HARRIET LANSING <small>Incumbent</small>	JUDGE 26 VOTE FOR ONE
<input type="radio"/> <small>write-in, if any</small>	<input checked="" type="radio"/> STEVEN A. ANDERSON <small>Incumbent</small>
JUDGE 15 VOTE FOR ONE	<input type="radio"/> <small>write-in, if any</small>
<input checked="" type="radio"/> KEVIN G. ROSS <small>Incumbent</small>	JUDGE 27 VOTE FOR ONE
<input type="radio"/> <small>write-in, if any</small>	<input checked="" type="radio"/> STEVEN J. CAHILL
7TH DISTRICT COURT	<input type="radio"/> <small>write-in, if any</small>
JUDGE 2 VOTE FOR ONE	<p style="font-size: small;">J.S. Senator Precinct: L. 10.16.16 Challenged ballot #: 3 Challenged by FRANKEN Challenge reason: Unusual marks Vote for Coleman</p>
<input checked="" type="radio"/> JAY D. CARLSON <small>Incumbent</small>	
<input type="radio"/> <small>write-in, if any</small>	
JUDGE 3 VOTE FOR ONE	
<input checked="" type="radio"/> PETER M. IRVINE <small>Incumbent</small>	
<input type="radio"/> <small>write-in, if any</small>	
JUDGE 4 VOTE FOR ONE	
<input checked="" type="radio"/> FRANK J. KUNDRAT <small>Incumbent</small>	
<input type="radio"/> <small>write-in, if any</small>	
JUDGE 5 VOTE FOR ONE	
<input checked="" type="radio"/> DAVID R. BATTEY <small>Incumbent</small>	
<input type="radio"/> <small>write-in, if any</small>	

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VOTE FRONT AND BACK OF BALLOT