## FEDERAL OFFICES
- **President and Vice President**
  - Vote for one team
  - **John McCain and Sarah Palin** Republican
  - **Barack Obama and Joe Biden** Democratic/Progressive

## STATE OFFICES
- **State Representative District 2A**
  - Vote for one
  - **Steve Sgren** Republican
  - **Kent Ekken** Democratic/Farmer-Labor

## COUNTY OFFICES
- **Soil and Water Conservation District Supervisor District 5**
  - Vote for one
  - **Dale E. Lubitz**
  - **Anthony (Tony) Beck**

## CONSTITUTIONAL AMENDMENT
- Failure to vote on a constitutional amendment, will have the same effect as voting no for that amendment.
- To vote for a proposed constitutional amendment, complete fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, complete fill in the oval next to the word "NO" for this question.
- **Clean Water, Wildlife, Cultural Heritage and Natural Areas**
  - Shall the Minnesota Constitution be amended to designate funding priorities for cleaning water sources, to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; preserve our arts and cultural heritage; to support our parks and trails, and to protect, enhance, and restore our lakes, rivers, streams, and aquifers by increasing the sales and use rate beginning July 1, 2006, by three-eighths of one percent on taxable sales until the year 2031?
  - **YES**
  - **NO**

## SCHOOL DISTRICT OFFICES
- **School Board Member Independent School District No. 309 (Park Rapids)**
  - **Garry Gaudlin**
  - **Dan Wagner**
  - **David L. Francis**
  - **David Cynerness**
  - **Keith David Bastian**
  - **Roger Marth**
  - **Sherry Sfratowich**

## U.S. SENATOR VOTE FOR ONE
- **Dear barkley**
  - Independent
- **Norm Coleman** Republican
- **Al Franken** Democratic/Progressive

## COUNTY OFFICES
- **County Commissioner District 1**
  - Vote for one
  - **Larry Knutson**

## SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 2 VOTE FOR ONE
- **Joe Stenger**

## SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 3 VOTE FOR ONE
- **Duane Grossman**

## COUNTY OFFICES
## JUDICIAL OFFICES

### SUPREME COURT
- **Associate Justice 3**
  - **Tim Fehler** Incumbent
  - Write-In/None
- **Paul H. Anderson** Incumbent
  - Write-In/None
- **Associate Justice 4**
  - Write-In/None
- **Deborah Hedlund** Incumbent
  - Write-In/None
- **Lorie Skjerven Gildea** Incumbent
  - Write-In/None

### COURT OF APPEALS
- **Judge 16**
  - **Terri J. Stoneburner** Incumbent
  - Write-In/None
- **Dan Griffith** Incumbent
  - Write-In/None
- **Judge 1**
  - **Edward Toussaint, Jr.** Incumbent
  - Write-In/None
- **Judge 8**
  - **Thomas J. Kaltowski** Incumbent
  - Write-In/None
- **Judge 9**
  - **Roger M. Klaphake** Incumbent
  - Write-In/None
- **Judge 10**
  - **Harriet Lansing** Incumbent
  - Write-In/None
- **Kevin G. Ross** Incumbent
  - Write-In/None

### 7TH DISTRICT COURT
- **Judge 2**
  - **Jay D. Carlson** Incumbent
  - Write-In/None
- **Judge 3**
  - **Peter M. Irvine** Incumbent
  - Write-In/None
- **Judge 4**
  - **Frank J. Kondrat** Incumbent
  - Write-In/None
- **Judge 5**
  - **David R. Battey** Incumbent
  - Write-In/None
- **Judge 6**
  - **Conrad J. Freeberg** Incumbent
  - Write-In/None
- **Judge 7**
  - **Frederick L. Grunke** Incumbent
  - Write-In/None
- **Judge 11**
  - **Thomas P. Knapp** Incumbent
  - Write-In/None
- **Judge 12**
  - **Ann L. Carroll** Incumbent
  - Write-In/None
- **Judge 13**
  - **Mark F. Hansen** Incumbent
  - Write-In/None
- **Judge 14**
  - **Lisa N. Borgren** Incumbent
  - Write-In/None
- **Judge 15**
  - **Kevin J. Yen** Incumbent
  - Write-In/None
- **Judge 16**
  - **Gary L. Anderson** Incumbent
  - Write-In/None
- **Judge 17**
  - **Michael S. Jessie** Incumbent
  - Write-In/None
- **Judge 18**
  - **Galen J. Vaa** Incumbent
  - Write-In/None
- **Judge 19**
  - **Gale L. Morgenstern** Incumbent
  - Write-In/None
- **Judge 20**
  - **Glen C. Egger** Incumbent
  - Write-In/None

### 7TH DISTRICT COURT
- **Judge 26**
  - **Steven A. Anderson** Incumbent
  - Write-In/None
- **Judge 27**
  - **Steven J. Cahill** Incumbent
  - Write-In/None

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**VOTE FRONT AND BACK OF BALLOT**

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**STATE GENERAL ELECTION BALLOT**

**INSTRUCTIONS TO VOTERS**
To vote, completely fill in the oval(s) next to your choice(s) like this: **X**.