

OFFICIAL BALLOT

B.S.
Judge

DPB
Judge

A BECKER COUNTY B STATE OF MINNESOTA C NOVEMBER 4, 2008

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: ●


















































FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
PRESIDENT AND VICE PRESIDENT VOTE FOR ONE TEAM	STATE REPRESENTATIVE DISTRICT 2A VOTE FOR ONE	SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 5 VOTE FOR ONE
<input checked="" type="radio"/> JOHN MCCAIN AND SARAH PALIN Republican	<input type="radio"/> STEVE GREEN Republican	<input checked="" type="radio"/> DALE E. LUBITZ
<input type="radio"/> BARACK OBAMA AND JOE BIDEN Democratic-Farmer-Labor	<input checked="" type="radio"/> KENT EKEN Democratic-Farmer-Labor	<input type="radio"/> ANTHONY (TONY) BECK
<input type="radio"/> CYNTHIA MCKINNEY AND ROSA CLEMENTE Green	<input type="radio"/> write-in, if any	<input type="radio"/> write-in, if any
<input type="radio"/> RÓGER CALERO AND ALYSON KENNEDY Socialist Workers	CONSTITUTIONAL AMENDMENT	SCHOOL DISTRICT OFFICES
<input type="radio"/> RALPH NADER AND MATT GONZALEZ Independent	Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.	SCHOOL BOARD MEMBER INDEPENDENT SCHOOL DISTRICT NO. 2889 (LAKE PARK-AUDUBON) VOTE FOR UP TO THREE
<input type="radio"/> BOB BARR AND WAYNE A. ROOT Libertarian	To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.	<input checked="" type="radio"/> MONICA LAPOINT
<input type="radio"/> CHUCK BALDWIN AND DARRELL CASTLE Constitution	CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS	<input checked="" type="radio"/> GEORGE KOHN
<input type="radio"/> write-in, if any	Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?	<input checked="" type="radio"/> DANIEL P. HUGHES
U.S. SENATOR VOTE FOR ONE	<input checked="" type="radio"/> YES	<input type="radio"/> CARMEN WALTER
<input type="radio"/> DEAN BARKLEY Independence	<input type="radio"/> NO	<input type="radio"/> BRYAN ANDERSON
<input type="radio"/> NORM COLEMAN Republican	COUNTY OFFICES	<input type="radio"/> DARREL M. PEDERSON
<input checked="" type="radio"/> AL FRANKEN Democratic-Farmer-Labor	COUNTY COMMISSIONER DISTRICT 5 VOTE FOR ONE	<input type="radio"/> DALE P. BINDE
<input type="radio"/> CHARLES ALDRICH Libertarian	<input checked="" type="radio"/> BARRY K. NELSON	<input type="radio"/> write-in, if any
<input type="radio"/> JAMES NIEMACKL Constitution	<input type="radio"/> write-in, if any	<input type="radio"/> write-in, if any
<input type="radio"/> write-in, if any	SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 2 VOTE FOR ONE	<input type="radio"/> write-in, if any
U.S. REPRESENTATIVE DISTRICT 7 VOTE FOR ONE	<input checked="" type="radio"/> JOE STENGER	
<input type="radio"/> GLEN MENZE Republican	<input type="radio"/> CAROLYN ENGBRETSON	
<input checked="" type="radio"/> COLLIN C. PETERSON Democratic-Farmer-Labor	<input type="radio"/> write-in, if any	
<input type="radio"/> write-in, if any	SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 3 VOTE FOR ONE	
	<input checked="" type="radio"/> DUANE GROSSMAN	
	<input type="radio"/> write-in, if any	

0135 TOWN OF LAKE PARK PRECINCT 135

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STATE GENERAL ELECTION BALLOT

D	BECKER COUNTY	E	STATE OF MINNESOTA	F	NOVEMBER 4, 2008
<p>INSTRUCTIONS TO VOTERS</p> <p>To vote, completely fill in the oval(s) next to your choice(s) like this: </p>					
<p>SCHOOL DISTRICT QUESTION</p> <p>SPECIAL ELECTION</p> <p>INDEPENDENT SCHOOL DISTRICT NO. 2889 (LAKE PARK-AUDUBON)</p> <p>To vote for a question, completely fill in the oval next to the word "YES" for that question. To vote against a question, completely fill in the oval next to the word "NO" for that question.</p>	<p>COURT OF APPEALS</p> <p>JUDGE 8 VOTE FOR ONE</p> <p> THOMAS J. KALITOWSKI Incumbent</p> <p> write-in, if any</p>		<p>7TH DISTRICT COURT</p> <p>JUDGE 13 VOTE FOR ONE</p> <p> ANN L. CARROTT Incumbent</p> <p> write-in, if any</p>		
	<p>JUDGE 9 VOTE FOR ONE</p> <p> ROGER M. KLAPHAKE Incumbent</p> <p> write-in, if any</p>		<p>JUDGE 17 VOTE FOR ONE</p> <p> MARK F. HANSEN Incumbent</p> <p> write-in, if any</p>		
	<p>JUDGE 10 VOTE FOR ONE</p> <p> HARRIET LANSING Incumbent</p> <p> write-in, if any</p>		<p>JUDGE 18 VOTE FOR ONE</p> <p> LISA N. BORGEN Incumbent</p> <p> write-in, if any</p>		
	<p>JUDGE 15 VOTE FOR ONE</p> <p> KEVIN G. ROSS Incumbent</p> <p> write-in, if any</p>		<p>JUDGE 23 VOTE FOR ONE</p> <p> GALEN J. VAA Incumbent</p> <p> write-in, if any</p>		
<p>SCHOOL DISTRICT BALLOT QUESTION</p> <p>APPROVAL OF SCHOOL DISTRICT BOND ISSUE</p> <p>Shall the school board of Independent School District No. 2889 (Lake Park Audubon) be authorized to issue its general obligation school building bonds in an amount not to exceed \$19,670,000 to provide funds for the acquisition and betterment of school sites and facilities, including the acquisition of land for and the construction and equipping of a secondary facility in Lake Park; and the construction, partial renovation and equipping of a prekindergarten/elementary facility in Audubon?</p> <p> YES</p> <p> NO</p> <p>BY VOTING "YES" ON THIS BALLOT QUESTION, YOU ARE VOTING FOR A PROPERTY TAX INCREASE.</p>	<p>7TH DISTRICT COURT</p> <p>JUDGE 2 VOTE FOR ONE</p> <p> JAY D. CARLSON Incumbent</p> <p> write-in, if any</p>		<p>JUDGE 24 VOTE FOR ONE</p> <p> MICHAEL S. JESSE Incumbent</p> <p> write-in, if any</p>		
	<p>JUDGE 3 VOTE FOR ONE</p> <p> PETER M. IRVINE Incumbent</p> <p> write-in, if any</p>		<p>JUDGE 26 VOTE FOR ONE</p> <p> STEVEN A. ANDERSON Incumbent</p> <p> write-in, if any</p>		
	<p>JUDGE 4 VOTE FOR ONE</p> <p> TIM TINGELSTAD</p> <p> PAUL H. ANDERSON Incumbent</p> <p> write-in, if any</p>		<p>JUDGE 27 VOTE FOR ONE</p> <p> STEVEN J. CAHILL Incumbent</p> <p> write-in, if any</p>		
	<p>JUDGE 5 VOTE FOR ONE</p> <p> DAVID R. BATTEY Incumbent</p> <p> write-in, if any</p>				
<p>ASSOCIATE JUSTICE 3 VOTE FOR ONE</p> <p> DEBORAH HEDLUND</p> <p> LORIE SKJERVEN GILDEA Incumbent</p> <p> write-in, if any</p>					
<p>ASSOCIATE JUSTICE 4 VOTE FOR ONE</p> <p> write-in, if any</p>					
<p>COURT OF APPEALS</p> <p>JUDGE 16 VOTE FOR ONE</p> <p> TERRI J. STONEBURNER Incumbent</p> <p> DAN GRIFFITH</p> <p> write-in, if any</p>		<p>JUDGE 6 VOTE FOR ONE</p> <p> CONRAD I. FREEBERG Incumbent</p> <p> write-in, if any</p>			
<p>JUDGE 1 VOTE FOR ONE</p> <p> EDWARD TOUSSAINT, JR. Incumbent</p> <p> write-in, if any</p>		<p>JUDGE 8 VOTE FOR ONE</p> <p> FREDERICK L. GRUNKE Incumbent</p> <p> write-in, if any</p>			
		<p>JUDGE 11 VOTE FOR ONE</p> <p> THOMAS P KNAPP Incumbent</p> <p> write-in, if any</p>			
D		E		F	Typ:01 Seq:0045 Spl:01

U.S. Senator *joining Lake Park*
Precinct: *#135*
Challenged ballot #: *1*
Challenged by COLEMAN
Challenge reason: *Not Funder, overvote*
Overvote by Coleman