OFFICIAL BALLOT Judge dudge С STATE OF MINNESOTA **NOVEMBER 4, 2008 BECKER COUNTY** STATE GENERAL ELECTION BALLOT 11 **INSTRUCTIONS TO VOTERS** To vote, completely fill in the oval(s) next to your choice(s) like this: **FEDERAL OFFICES** STATE OFFICES **COUNTY OFFICES** SOIL AND WATER CONSERVATION PRESIDENT AND STATE REPRESENTATIVE DISTRICT SUPERVISOR VICE PRESIDENT **DISTRICT 9B** DISTRICT 5 **VOTE FOR ONE TEAM VOTE FOR ONE VOTE FOR ONE DAYNA OLSON** JOHN MCCAIN AND DALE E. LUBITZ **SARAH PALIN PAUL MARQUART** Republican **ANTHONY (TONY) BECK BARACK OBAMA AND** write-in, if any write-in, if any JOE BIDEN Democratic-Farmer-Labor SCHOOL DISTRICT OFFICES CONSTITUTIONAL **AMENDMENT** SCHOOL BOARD MEMBER **CYNTHIA MCKINNEY AND** INDEPENDENT SCHOOL DISTRICT NO. 2889 (LAKE PARK-AUDUBON) VOTE FOR UP TO THREE **ROSA CLEMENTE** Failure to vote on a constitutional amendment, will have the same effect as voting no for the **RÓGER CALERO AND** CARMEN WALTER To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that ALYSON KENNEDY Socialist Workers **BRYAN ANDERSON RALPH NADER AND** DARREL M. PEDERSON **MATT GONZALEZ** Independent CLEAN WATER, WILDLIFE DALE P. BINDE **CULTURAL HERITAGE AND NATURAL AREAS BOB BARR AND** MONICA LAPOINT **WAYNE A. ROOT** Shall the Minnesota Constitution be amended to Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? **GEORGE KOHN CHUCK BALDWIN AND DANIEL P. HUGHES** DARRELL CASTLE write-in, if any write-in, if any YES write-in, if any write-in, if any U.S. SENATOR VOTE FOR ONE NO **COUNTY OFFICES** Independence **NORM COLEMAN COUNTY COMMISSIONER** Republican **DISTRICT 5 AL FRANKEN VOTE FOR ONE** Democratic-Farmer-Labor **CHARLES ALDRICH** BARRY K. NELSON JAMES NIEMACKL write-in, if any SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR write-in, if any DISTRICT 2 U.S. REPRESENTATIVE **VOTE FOR ONE** DISTRICT 7 VOTE FOR ONE JOE STENGER **GLEN MENZE CAROLYN ENGEBRETSON** Republican COLLIN C. PETERSON Democratic-Farmer-Labor write-in, if any SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR write-in, if any DISTRICT 3 VOTE FOR ONE 0125-03 TOWN OF LAKE EUNICE PRECINCT 125 S.D. #2889 **DUANE GROSSMAN**

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write-in, if any

A

STATE GENERAL ELECTION BALLOT

BECKER COUNTY E **NOVEMBER 4, 2008** STATE OF MINNESOTA INSTRUCTIONS TO VOTERS To vote, completely fill in the oval(s) next to your choice(s) like this: SCHOOL DISTRICT COURT OF APPEALS 7TH DISTRICT COURT **QUESTION** JUDGE 13 VOTE FOR ONE **JUDGE 8** SPECIAL ELECTION **VOTE FOR ONE** INDEPENDENT SCHOOL DISTRICT ANN L. CARROTT Incumbent THOMAS J. KALITOWSKI NO. 2889 (LAKE PARK-AUDUBON) write-in, if any write-in, if any To vote for a question, completely fill in the oval next to the word "YES" for that question. To vote against a question, completely fill in the oval next to the word "NO" for that question. **JUDGE 9** JUDGE 17 **VOTE FOR ONE VOTE FOR ONE ROGER M. KLAPHAKE** MARK F. HANSEN SCHOOL DISTRICT BALLOT QUESTION APPROVAL OF SCHOOL DISTRICT BOND ISSUE write-in, if any write-in, if any JUDGE 18 VOTE FOR ONE JUDGE 10 VOTE FOR ONE Shall the school board of Independent School LISA N. BORGEN Incumbent HARRIET LANSING District No. 2889 (Lake Park Audubon) be Incumbent authorized to issue its general obligation school building bonds in an amount not to exceed \$19,670,000 to provide funds for the acquisition and betterment of school sites and facilities. write-in, if any write-in, if any and betterment of school sites and facilities, including the acquisition of land for and the **JUDGE 15 JUDGE 23** construction and equipping of a secondary facility in Lake Park; and the construction, partial renovation and equipping of a prekindergarten/elementary facility in Audubon? **VOTE FOR ONE VOTE FOR ONE KEVIN G. ROSS GALEN J. VAA** Incumbent write-in, if any write-in, if any **JUDGE 24** YES 7TH DISTRICT COURT **VOTE FOR ONE JUDGE 2 MICHAEL S. JESSE** NO **VOTE FOR ONE** BY VOTING "YES" ON THIS BALLOT QUESTION, YOU ARE VOTING FOR A PROPERTY TAX INCREASE. JAY D. CARLSON write-in, if any **JUDGE 26 VOTE FOR ONE** write-in, if any **JUDGE 3 JUDICIAL OFFICES** STEVEN A. ANDERSON **VOTE FOR ONE** Incumbent PETER M. IRVINE **SUPREME COURT** write-in, if any **ASSOCIATE JUSTICE 3** JUDGE 27 **VOTE FOR ONE VOTE FOR ONE** JUDGE 4 **TIM TINGELSTAD** STEVEN J. CAHILL **VOTE FOR ONE** PAUL H. ANDERSON Incumbent FRANK J. KUNDRAT Incumbent write-in, if any Precinct: Lake Gun' Challenged ballot #: A
Challenged by COLEMAN
Challenge reason: //harkChallenge reason: //hark-U.S. Sena Precinct: write-in, if any write-in, if any **ASSOCIATE JUSTICE 4 JUDGE 5 VOTE FOR ONE VOTE FOR ONE DEBORAH HEDLUND** DAVID R. BATTEY Incumbent **LORIE SKJERVEN GILDEA** write-in, if any JUDGE 6 VOTE FOR ONE write-in, if any **CONRAD I. FREEBERG** COURT OF APPEALS **JUDGE 16 VOTE FOR ONE** <u>~</u> write-in, if any **JUDGE 8** TERRI J. STONEBURNER **VOTE FOR ONE DAN GRIFFITH** FREDERICK L. GRUNKE Incumbent write-in, if any write-in, if any **JUDGE 11 JUDGE 1 VOTE FOR ONE VOTE FOR ONE EDWARD TOUSSAINT, JR.** THOMAS P KNAPP write-in, if any write-in, if any Typ:01 Seq:0043 Spl:01