

# OFFICIAL BALLOT

Judge

Judge


BECKER COUNTY

STATE OF MINNESOTA

NOVEMBER 4, 2008

## STATE GENERAL ELECTION BALLOT

### INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: 

#### FEDERAL OFFICES

**PRESIDENT AND  
VICE PRESIDENT**  
VOTE FOR ONE TEAM

☒ **JOHN MCCAIN AND  
SARAH PALIN**  
Republican

☐ **BARACK OBAMA AND  
JOE BIDEN**  
Democratic-Farmer-Labor

☐ **CYNTHIA MCKINNEY AND  
ROSA CLEMENTE**  
Green

☐ **RÓGER CALERO AND  
ALYSON KENNEDY**  
Socialist Workers

☐ **RALPH NADER AND  
MATT GONZALEZ**  
Independent

☐ **BOB BARR AND  
WAYNE A. ROOT**  
Libertarian

☐ **CHUCK BALDWIN AND  
DARRELL CASTLE**  
Constitution

write-in, if any

**U.S. SENATOR**  
VOTE FOR ONE

☐ **DEAN BARKLEY**  
Independence

☒ **NORM COLEMAN**  
Republican

☐ **AL FRANKEN**  
Democratic-Farmer-Labor

☐ **CHARLES ALDRICH**  
Libertarian

☐ **JAMES NIEMACKL**  
Constitution

write-in, if any

**U.S. REPRESENTATIVE  
DISTRICT 7**  
VOTE FOR ONE

☒ **GLEN MENZE**  
Republican

☐ **COLLIN C. PETERSON**  
Democratic-Farmer-Labor

write-in, if any

0125-03 TOWN OF LAKE EUNICE PRECINCT 125  
S.D. #2889

#### STATE OFFICES

**STATE REPRESENTATIVE  
DISTRICT 9B**  
VOTE FOR ONE

☐ **DAYNA OLSON**  
Republican

☒ **PAUL MARQUART**  
Democratic-Farmer-Labor

write-in, if any

#### CONSTITUTIONAL AMENDMENT

Failure to vote on a constitutional amendment,  
will have the same effect as voting no for the  
amendment.

To vote for a proposed constitutional  
amendment, completely fill in the oval next to the  
word "YES" for that question. To vote against a  
proposed constitutional amendment, completely  
fill in the oval next to the word "NO" for that  
question.

#### CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS

Shall the Minnesota Constitution be amended to  
dedicate funding to protect our drinking water  
sources; to protect, enhance, and restore our  
wetlands, prairies, forests, and fish, game, and  
wildlife habitat; to preserve our arts and cultural  
heritage; to support our parks and trails; and to  
protect, enhance, and restore our lakes, rivers,  
streams, and groundwater by increasing the  
sales and use tax rate beginning July 1, 2009, by  
three-eighths of one percent on taxable sales  
until the year 2034?

☒ **YES**

☐ **NO**

#### COUNTY OFFICES

**SOIL AND WATER CONSERVATION  
DISTRICT SUPERVISOR  
DISTRICT 5**  
VOTE FOR ONE

☐ **DALE E. LUBITZ**

☒ **ANTHONY (TONY) BECK**

write-in, if any

#### SCHOOL DISTRICT OFFICES

**SCHOOL BOARD MEMBER  
INDEPENDENT SCHOOL DISTRICT  
NO. 2889 (LAKE PARK-AUDUBON)**  
VOTE FOR UP TO THREE

☐ **CARMEN WALTER**

☐ **BRYAN ANDERSON**

☐ **DARREL M. PEDERSON**

☐ **DALE P. BINDE**

☒ **MONICA LAPOINT**

☒ **GEORGE KOHN**

☒ **DANIEL P. HUGHES**

write-in, if any

write-in, if any

write-in, if any

#### COUNTY OFFICES

**COUNTY COMMISSIONER  
DISTRICT 5**  
VOTE FOR ONE

☐ **BARRY K. NELSON**

☒ **James K. Nelson**  
write-in, if any

**SOIL AND WATER CONSERVATION  
DISTRICT SUPERVISOR  
DISTRICT 2**  
VOTE FOR ONE

☐ **JOE STENGER**

☒ **CAROLYN ENGBRETSON**

write-in, if any

**SOIL AND WATER CONSERVATION  
DISTRICT SUPERVISOR  
DISTRICT 3**  
VOTE FOR ONE

☒ **DUANE GROSSMAN**


write-in, if any

Typ:01 Seq:0043 Spt:01

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VOTE FRONT AND BACK OF BALLOT

# STATE GENERAL ELECTION BALLOT

D BECKER COUNTY		E STATE OF MINNESOTA	F NOVEMBER 4, 2008
<b>INSTRUCTIONS TO VOTERS</b> To vote, completely fill in the oval(s) next to your choice(s) like this: 			
<b>SCHOOL DISTRICT QUESTION</b> <b>SPECIAL ELECTION</b> <b>INDEPENDENT SCHOOL DISTRICT</b> <b>NO. 2889</b> <b>(LAKE PARK-AUDUBON)</b>	<b>COURT OF APPEALS</b> <b>JUDGE 8</b> <b>VOTE FOR ONE</b> <input checked="" type="radio"/> <b>THOMAS J. KALITOWSKI</b> Incumbent <input type="radio"/> write-in, if any	<b>7TH DISTRICT COURT</b> <b>JUDGE 13</b> <b>VOTE FOR ONE</b> <input checked="" type="radio"/> <b>ANN L. CARROTT</b> Incumbent <input type="radio"/> write-in, if any	
	<b>JUDGE 9</b> <b>VOTE FOR ONE</b> <input checked="" type="radio"/> <b>ROGER M. KLAPHAKE</b> Incumbent <input type="radio"/> write-in, if any	<b>JUDGE 17</b> <b>VOTE FOR ONE</b> <input checked="" type="radio"/> <b>MARK F. HANSEN</b> Incumbent <input type="radio"/> write-in, if any	
	<b>JUDGE 10</b> <b>VOTE FOR ONE</b> <input checked="" type="radio"/> <b>HARRIET LANSING</b> Incumbent <input type="radio"/> write-in, if any	<b>JUDGE 18</b> <b>VOTE FOR ONE</b> <input checked="" type="radio"/> <b>LISA N. BORGEN</b> Incumbent <input type="radio"/> write-in, if any	
	<b>JUDGE 15</b> <b>VOTE FOR ONE</b> <input checked="" type="radio"/> <b>KEVIN G. ROSS</b> Incumbent <input type="radio"/> write-in, if any	<b>JUDGE 23</b> <b>VOTE FOR ONE</b> <input type="radio"/> <b>GALEN J. VAA</b> Incumbent <input type="radio"/> write-in, if any	
<p>To vote for a question, completely fill in the oval next to the word "YES" for that question. To vote against a question, completely fill in the oval next to the word "NO" for that question.</p> <p><b>SCHOOL DISTRICT BALLOT QUESTION</b>  <b>APPROVAL OF SCHOOL DISTRICT BOND</b>  <b>ISSUE</b></p> <p>Shall the school board of Independent School District No. 2889 (Lake Park Audubon) be authorized to issue its general obligation school building bonds in an amount not to exceed \$19,670,000 to provide funds for the acquisition and betterment of school sites and facilities, including the acquisition of land for and the construction and equipping of a secondary facility in Lake Park; and the construction, partial renovation and equipping of a prekindergarten/elementary facility in Audubon?</p> <p><input type="radio"/> YES  <input checked="" type="radio"/> NO</p> <p>BY VOTING "YES" ON THIS BALLOT QUESTION, YOU ARE VOTING FOR A PROPERTY TAX INCREASE.</p>	<b>7TH DISTRICT COURT</b> <b>JUDGE 2</b> <b>VOTE FOR ONE</b> <input checked="" type="radio"/> <b>JAY D. CARLSON</b> Incumbent <input type="radio"/> write-in, if any	<b>JUDGE 24</b> <b>VOTE FOR ONE</b> <input type="radio"/> <b>MICHAEL S. JESSE</b> Incumbent <input type="radio"/> write-in, if any	
	<b>JUDGE 3</b> <b>VOTE FOR ONE</b> <input checked="" type="radio"/> <b>PETER M. IRVINE</b> Incumbent <input type="radio"/> write-in, if any	<b>JUDGE 26</b> <b>VOTE FOR ONE</b> <input type="radio"/> <b>STEVEN A. ANDERSON</b> Incumbent <input type="radio"/> write-in, if any	
	<b>JUDGE 4</b> <b>VOTE FOR ONE</b> <input checked="" type="radio"/> <b>FRANK J. KUNDRAT</b> Incumbent <input type="radio"/> write-in, if any	<b>JUDGE 27</b> <b>VOTE FOR ONE</b> <input type="radio"/> <b>STEVEN J. CAHILL</b> Incumbent <input type="radio"/> write-in, if any	
	<b>JUDGE 5</b> <b>VOTE FOR ONE</b> <input checked="" type="radio"/> <b>DAVID R. BATTEY</b> Incumbent <input type="radio"/> write-in, if any		
<b>ASSOCIATE JUSTICE 3</b> <b>VOTE FOR ONE</b> <input checked="" type="radio"/> <b>TIM TINGELSTAD</b> <input type="radio"/> <b>PAUL H. ANDERSON</b> Incumbent <input type="radio"/> write-in, if any	<b>JUDGE 6</b> <b>VOTE FOR ONE</b> <input checked="" type="radio"/> <b>CONRAD I. FREEBERG</b> Incumbent <input type="radio"/> write-in, if any		
<b>ASSOCIATE JUSTICE 4</b> <b>VOTE FOR ONE</b> <input checked="" type="radio"/> <b>DEBORAH HEDLUND</b> <input type="radio"/> <b>LORIE SKJERVEN GILDEA</b> Incumbent <input type="radio"/> write-in, if any	<b>JUDGE 8</b> <b>VOTE FOR ONE</b> <input checked="" type="radio"/> <b>FREDERICK L. GRUNKE</b> Incumbent <input type="radio"/> write-in, if any		
<b>COURT OF APPEALS</b> <b>JUDGE 16</b> <b>VOTE FOR ONE</b> <input type="radio"/> <b>TERRI J. STONEBURNER</b> Incumbent <input checked="" type="radio"/> <b>DAN GRIFFITH</b> <input type="radio"/> write-in, if any	<b>JUDGE 11</b> <b>VOTE FOR ONE</b> <input checked="" type="radio"/> <b>THOMAS P KNAPP</b> Incumbent <input type="radio"/> write-in, if any		
<b>JUDGE 1</b> <b>VOTE FOR ONE</b> <input checked="" type="radio"/> <b>EDWARD TOUSSAINT, JR.</b> Incumbent <input type="radio"/> write-in, if any			

U.S. Senator  
 Precinct: *Levitt Eunice*  
 Challenged ballot #: *1*  
 Challenge reason: *Not Eligible*  
*Ballot is identified*