


STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: ●

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
PRESIDENT AND VICE PRESIDENT VOTE FOR ONE TEAM	STATE REPRESENTATIVE DISTRICT 2A VOTE FOR ONE	SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 5 VOTE FOR ONE
<input type="radio"/> JOHN MCCAIN AND SARAH PALIN Republican	<input type="radio"/> STEVE GREEN Republican	<input type="radio"/> DALE E. LUBITZ
<input checked="" type="radio"/> BARACK OBAMA AND JOE BIDEN Democratic-Farmer-Labor	<input checked="" type="radio"/> KENT EKEN Democratic-Farmer-Labor	<input type="radio"/> ANTHONY (TONY) BECK
<input type="radio"/> CYNTHIA MCKINNEY AND ROSA CLEMENTE Green	<input type="radio"/> write-in, if any	<input type="radio"/> write-in, if any
<input type="radio"/> RÓGER CALERO AND ALYSON KENNEDY Socialist Workers	CONSTITUTIONAL AMENDMENT	SCHOOL DISTRICT OFFICES
<input type="radio"/> RALPH NADER AND MATT GONZALEZ Independent	Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.	SCHOOL BOARD MEMBER INDEPENDENT SCHOOL DISTRICT NO. 2889 (LAKE PARK-AUDUBON) VOTE FOR UP TO THREE
<input type="radio"/> BOB BARR AND WAYNE A. ROOT Libertarian	To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.	<input type="radio"/> DANIEL P. HUGHES
<input type="radio"/> CHUCK BALDWIN AND DARRELL CASTLE Constitution	CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS	<input checked="" type="radio"/> CARMEN WALTER
<input type="radio"/> write-in, if any	Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034?	<input type="radio"/> BRYAN ANDERSON
U.S. SENATOR VOTE FOR ONE	<input type="radio"/> YES	<input type="radio"/> DARREL M. PEDERSON
<input type="radio"/> DEAN BARKLEY Independence	<input checked="" type="radio"/> NO	<input type="radio"/> DALE P. BINDE
<input type="radio"/> NORM COLEMAN Republican	COUNTY OFFICES	<input type="radio"/> MONICA LAPOINT
<input checked="" type="radio"/> AL FRANKEN Democratic-Farmer-Labor	COUNTY COMMISSIONER DISTRICT 5 VOTE FOR ONE	<input type="radio"/> GEORGE KOHN
<input type="radio"/> CHARLES ALDRICH Libertarian	<input type="radio"/> BARRY K. NELSON	<input type="radio"/> write-in, if any
<input type="radio"/> JAMES NIEMACKL Constitution	<input type="radio"/> write-in, if any	<input type="radio"/> write-in, if any
<input type="radio"/> write-in, if any	SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR DISTRICT 2 VOTE FOR ONE	<input type="radio"/> write-in, if any
U.S. REPRESENTATIVE DISTRICT 7		

STATE GENERAL ELECTION BALLOT

D	BECKER COUNTY	E	STATE OF MINNESOTA	F	NOVEMBER 4, 2008
INSTRUCTIONS TO VOTERS					
To vote, completely fill in the oval(s) next to your choice(s) like this: 					
SCHOOL DISTRICT QUESTION SPECIAL ELECTION INDEPENDENT SCHOOL DISTRICT NO. 2889 (LAKE PARK-AUDUBON) To vote for a question, completely fill in the oval next to the word "YES" for that question. To vote against a question, completely fill in the oval next to the word "NO" for that question. SCHOOL DISTRICT BALLOT QUESTION APPROVAL OF SCHOOL DISTRICT BOND ISSUE Shall the school board of Independent School District No. 2889 (Lake Park Audubon) be authorized to issue its general obligation school building bonds in an amount not to exceed \$19,670,000 to provide funds for the acquisition and betterment of school sites and facilities, including the acquisition of land for and the construction and equipping of a secondary facility in Lake Park; and the construction, partial renovation and equipping of a prekindergarten/elementary facility in Audubon? <input type="radio"/> YES <input checked="" type="radio"/> NO BY VOTING "YES" ON THIS BALLOT QUESTION, YOU ARE VOTING FOR A PROPERTY TAX INCREASE.	COURT OF APPEALS JUDGE 8 VOTE FOR ONE <input type="radio"/> THOMAS J. KALITOWSKI Incumbent <input type="radio"/> write-in, if any		7TH DISTRICT COURT JUDGE 13 VOTE FOR ONE <input type="radio"/> ANN L. CARROTT Incumbent <input type="radio"/> write-in, if any		
	JUDGE 9 VOTE FOR ONE <input type="radio"/> ROGER M. KLAPHAKE Incumbent <input type="radio"/> write-in, if any		JUDGE 17 VOTE FOR ONE <input type="radio"/> MARK F. HANSEN Incumbent <input type="radio"/> write-in, if any		
	JUDGE 10 VOTE FOR ONE <input type="radio"/> HARRIET LANSING Incumbent <input type="radio"/> write-in, if any		JUDGE 18 VOTE FOR ONE <input type="radio"/> LISA N. BORGEN Incumbent <input type="radio"/> write-in, if any		
	JUDGE 15 VOTE FOR ONE <input type="radio"/> KEVIN G. ROSS Incumbent <input type="radio"/> write-in, if any		JUDGE 23 VOTE FOR ONE <input type="radio"/> GALEN J. VAA Incumbent <input type="radio"/> write-in, if any		
	7TH DISTRICT COURT JUDGE 2 VOTE FOR ONE <input type="radio"/> JAY D. CARLSON Incumbent <input type="radio"/> write-in, if any		JUDGE 24 VOTE FOR ONE <input type="radio"/> MICHAEL S. JESSE Incumbent <input type="radio"/> write-in, if any		
	JUDGE 3 VOTE FOR ONE <input type="radio"/> PETER M. IRVINE Incumbent <input type="radio"/> write-in, if any		JUDGE 26 VOTE FOR ONE <input type="radio"/> STEVEN A. ANDERSON Incumbent <input type="radio"/> write-in, if any		
	JUDGE 4 VOTE FOR ONE <input type="radio"/> FRANK J. KUNDRAT Incumbent <input type="radio"/> write-in, if any		JUDGE 27 VOTE FOR ONE <input type="radio"/> STEVEN J. CAHILL Incumbent <input type="radio"/> write-in, if any		
	JUDGE 5 VOTE FOR ONE <input type="radio"/> DAVID R. BATTEY Incumbent <input type="radio"/> write-in, if any		U.S. Senator Precinct: <i>Hamden</i> Challenged ballot #: <i>1</i> Challenged by COLEMAN Challenge reason: <i>Not Filled</i> <i>Ballot is Identified</i>		
	JUDGE 6 VOTE FOR ONE <input type="radio"/> CONRAD I. FREEBERG Incumbent <input type="radio"/> write-in, if any				
	JUDGE 8 VOTE FOR ONE <input type="radio"/> FREDERICK L. GRUNKE Incumbent <input type="radio"/> write-in, if any				
JUDGE 11 VOTE FOR ONE <input type="radio"/> THOMAS P KNAPP Incumbent <input type="radio"/> write-in, if any					
JUDGE 16 VOTE FOR ONE <input type="radio"/> TERRI J. STONEBURNER Incumbent <input type="radio"/> DAN GRIFFITH <input type="radio"/> write-in, if any					
JUDGE 1 VOTE FOR ONE <input type="radio"/> EDWARD TOUSSAINT, JR. Incumbent <input type="radio"/> write-in, if any					