## FEDERAL OFFICES

<table>
<thead>
<tr>
<th>Position</th>
<th>Candidate Name</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>President</td>
<td>JOHN MCCAIN AND SARAH PALIN</td>
<td>Republican</td>
</tr>
<tr>
<td>Vice President</td>
<td>BARACK OBAMA AND JOE BIDEN</td>
<td>Democratic-Farmer-Labor</td>
</tr>
<tr>
<td></td>
<td>CYNTHIA MCKINNEY AND ROSA CLEMENTE</td>
<td>Green</td>
</tr>
<tr>
<td></td>
<td>RÖGER CALERO AND ALYSON KENNEDY</td>
<td>Green</td>
</tr>
<tr>
<td></td>
<td>RALPH NADER AND MATT GONZALEZ</td>
<td>Independent</td>
</tr>
<tr>
<td></td>
<td>BOB BARR AND WAYNE A. ROOT</td>
<td>Libertarian</td>
</tr>
<tr>
<td></td>
<td>SUE CK BUNALD AND DARRELL CASTLE</td>
<td>Constitution</td>
</tr>
</tbody>
</table>

### CONSTITUTIONAL AMENDMENT

**Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.**

To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.

**CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS**

 Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2008, by three-eighths of one percent on taxable sales until the year 2034.

- **YES**
- **NO**

### U.S. SENATOR

<table>
<thead>
<tr>
<th>Position</th>
<th>Candidate Name</th>
<th>Party</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vote For</td>
<td>DEAN BARKLEY</td>
<td>Independence</td>
</tr>
<tr>
<td></td>
<td>NORM COLEMAN</td>
<td>Republican</td>
</tr>
<tr>
<td></td>
<td>AL FRANKEN</td>
<td>Democratic-Farmer-Labor</td>
</tr>
<tr>
<td></td>
<td>CHARLES ALDRICH</td>
<td>Libertarian</td>
</tr>
<tr>
<td></td>
<td>JAMES NEMACKI</td>
<td>Constitution</td>
</tr>
</tbody>
</table>

### COUNTY OFFICES

<table>
<thead>
<tr>
<th>Position</th>
<th>Candidate Name</th>
<th>District</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vote For</td>
<td>BARRY K. NELSON</td>
<td>District 5</td>
</tr>
</tbody>
</table>

**SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR**

<table>
<thead>
<tr>
<th>Position</th>
<th>Candidate Name</th>
<th>District</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vote For</td>
<td>CAROLYN ENGBRETSON</td>
<td>District 2</td>
</tr>
<tr>
<td></td>
<td>JOE STENDER</td>
<td></td>
</tr>
<tr>
<td></td>
<td>DUANE GROSSMAN</td>
<td></td>
</tr>
</tbody>
</table>

**SCHOOL DISTRICT OFFICES**

<table>
<thead>
<tr>
<th>Position</th>
<th>Candidate Name</th>
<th>District</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vote For Up To Three</td>
<td>DANIEL P. HUGHES</td>
<td></td>
</tr>
<tr>
<td></td>
<td>CARMEN WALTER</td>
<td></td>
</tr>
<tr>
<td></td>
<td>BRYAN ANDERSON</td>
<td></td>
</tr>
<tr>
<td></td>
<td>DARRELL M. PEDERSON</td>
<td></td>
</tr>
<tr>
<td></td>
<td>DALE P. BINDE</td>
<td></td>
</tr>
<tr>
<td></td>
<td>MONICA LAPIOT</td>
<td></td>
</tr>
<tr>
<td></td>
<td>GEORGE KENN</td>
<td></td>
</tr>
<tr>
<td></td>
<td>write-in, if any</td>
<td></td>
</tr>
<tr>
<td></td>
<td>write-in, Farry</td>
<td></td>
</tr>
</tbody>
</table>

### VOTE FRONT AND BACK OF BALLOT

- **VOTE FRONT**
- **VOTE BACK**
STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS
To vote, completely fill in the oval(s) next to your choice(s) like this:

SCHOOL DISTRICT QUESTION
SPECIAL ELECTION
INDEPENDENT SCHOOL DISTRICT NO. 2889
(LAKE PARK-AUDUBON)

To vote for a question, completely fill in the oval next to the word "YES" for that question. To vote against a question, completely fill in the oval next to the word "NO" for that question.

SCHOOL DISTRICT BALLOT QUESTION
APPROVAL OF SCHOOL DISTRICT BOND ISSUE

Shell the school board of Independent School District No. 2889 (Lake Park-Audubon) be authorized to issue its general obligation school building bonds in an amount not to exceed $191,870,000 to provide funds for the acquisition and improvement of school sites and facilities, including the acquisition of land for the construction and equipping of a secondary facility in Lake Park, the construction, partial renovation and equipping of a prekindergarten-6th grade facility in Audubon?

YES
NO

BY VOTING "YES" ON THIS BALLOT QUESTION, YOU ARE VOTING FOR A PROPERTY TAX INCREASE.

JUDICIAL OFFICES

SUPREME COURT

ASSOCIATE JUSTICE 3
VOTE FOR ONE

PAUL H. ANDERSON
Incumbent

TIM TINGELSTAD
Incumbent

write-in, if any

write-in, if any

write-in, if any

ASSOCIATE JUSTICE 4
VOTE FOR ONE

LORIE SKJERVEIN GILDEA
Incumbent

DEBORAH HELDUN
Incumbent

write-in, if any

write-in, if any

write-in, if any

COURT OF APPEALS

JUDGE 16
VOTE FOR ONE

DAN GRIFFITH
Incumbent

write-in, if any

write-in, if any

write-in, if any

JUDGE 1
VOTE FOR ONE

EDWARD TOUSSAINT, JR.
Incumbent

write-in, if any

write-in, if any

write-in, if any

VOTE FRONT AND BACK OF BALLOT

JUDGE 8
VOTE FOR ONE

THOMAS J. KALITOWSKI
Incumbent

write-in, if any

write-in, if any

write-in, if any

COURT OF APPEALS

JUDGE 9
VOTE FOR ONE

ROGER M. KLAHFAKE
Incumbent

write-in, if any

write-in, if any

write-in, if any

JUDGE 10
VOTE FOR ONE

HARRETT LANSING
Incumbent

write-in, if any

write-in, if any

write-in, if any

JUDGE 15
VOTE FOR ONE

KEVIN G. ROSS
Incumbent

write-in, if any

write-in, if any

write-in, if any

7TH DISTRICT COURT

JUDGE 2
VOTE FOR ONE

JAY D. CARLSON
Incumbent

write-in, if any

write-in, if any

write-in, if any

JUDGE 3
VOTE FOR ONE

PETE N. IRVINE
Incumbent

write-in, if any

write-in, if any

write-in, if any

JUDGE 5
VOTE FOR ONE

FRANK J. KUNDRA
Incumbent

write-in, if any

write-in, if any

write-in, if any

JUDGE 6
VOTE FOR ONE

CONRAD L. FREEBERG
Incumbent

write-in, if any

write-in, if any

write-in, if any

JUDGE 8
VOTE FOR ONE

FREDERICK L. GRUNKE
Incumbent

write-in, if any

write-in, if any

write-in, if any

JUDGE 11
VOTE FOR ONE

THOMAS G. KNAPP
Incumbent

write-in, if any

write-in, if any

write-in, if any

JUDGE 13
VOTE FOR ONE

ANN L. CARROTT
Incumbent

write-in, if any

write-in, if any

write-in, if any

JUDGE 17
VOTE FOR ONE

MARK F. HANSEN
Incumbent

write-in, if any

write-in, if any

write-in, if any

JUDGE 18
VOTE FOR ONE

LISA N. BORGEN
Incumbent

write-in, if any

write-in, if any

write-in, if any

JUDGE 23
VOTE FOR ONE

GALEN J. VAA
Incumbent

write-in, if any

write-in, if any

write-in, if any

JUDGE 24
VOTE FOR ONE

MICHAEL S. JESSE
Incumbent

write-in, if any

write-in, if any

write-in, if any

JUDGE 26
VOTE FOR ONE

STEVEN J. ANDERSON
Incumbent

write-in, if any

write-in, if any

write-in, if any

JUDGE 27
VOTE FOR ONE

STEVEN J. CAHILL
Incumbent

write-in, if any

write-in, if any

write-in, if any

Challenge by COLEMAN, July 18, 2018