



BECKER COUNTY В STATE OF MINNESOTA С **NOVEMBER 4, 2008** STATE GENERAL ELECTION BALLOT 11 **INSTRUCTIONS TO VOTERS** To vote, completely fill in the oval(s) next to your choice(s) like this: FEDERAL OFFICES STATE OFFICES **COUNTY OFFICES SOIL AND WATER CONSERVATION** PRESIDENT AND STATE REPRESENTATIVE DISTRICT SUPERVISOR VICE PRESIDENT **DISTRICT 2A** DISTRICT 5 **VOTE FOR ONE TEAM VOTE FOR ONE VOTE FOR ONE** STEVE GREEN JOHN MCCAIN AND **ANTHONY (TONY) BECK SARAH PALIN KENT EKEN** Republican **DALE E. LUBITZ** emocratic-Farmer-Labor **BARACK OBAMA AND** write-in, if any write-in, if any JOE BIDEN Democratic-Farmer-Labor **SCHOOL DISTRICT OFFICES** CONSTITUTIONAL **AMENDMENT** SCHOOL BOARD MEMBER CYNTHIA MCKINNEY AND INDEPENDENT SCHOOL DISTRICT **ROSA CLEMENTE** NO. 2889 (LAKE PARK-AUDUBON) Failure to vote on a constitutional amendment, will have the same effect as voting no for the **VOTE FOR UP TO THREE RÓGER CALERO AND DANIEL P. HUGHES** To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that ALYSON KENNEDY Socialist Workers **CARMEN WALTER RALPH NADER AND BRYAN ANDERSON MATT GONZALEZ** CLEAN WATER, WILDLIFE **DARREL M. PEDERSON CULTURAL HERITAGE AND BOB BARR AND NATURAL AREAS** DALE P. BINDE WAYNE A. ROOT Shall the Minnesota Constitution be amended to Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? **MONICA LAPOINT CHUCK BALDWIN AND GEORGE KOHN** DARRELL CASTLE write-in, if any write-in, if any 46 YES write-in, if any write-in, if any U.S. SENATOR VOTE FOR ONE NO **DEAN BARKLEY COUNTY OFFICES** Independence NORM COLEMAN **COUNTY COMMISSIONER DISTRICT 5 AL FRANKEN VOTE FOR ONE** Democratic-Farmer-Labor **CHARLES ALDRICH BARRY K. NELSON** Libertarian **JAMES NIEMACKL** Constitution write-in, if any SOIL AND WATER CONSERVATION DISTRICT SUPERVISOR write-in, if any DISTRICT 2 U.S. REPRESENTATIVE **VOTE FOR ONE** DISTRICT 7 **VOTE FOR ONE** CAROLYN ENGEBRETSON GLEN MENZE Republican **JOE STENGER** COLLIN C. PETERSON Democratic-Farmer-Labor write-in, if any SOIL AND WATER CONSERVATION write-in, if any **DISTRICT SUPERVISOR DISTRICT 3 VOTE FOR ONE** 0045-02 TOWN OF CUBA PRECINCT 45 S.D. #2889 **DUANE GROSSMAN** write-in, if any Į^ Typ:01 Seq:0016 Spl:01

STATE GENERAL ELECTION BALLOT

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| 5 BECKER COUNTY | STATE OF MINNESOTA | F NOVEMBER 4, 2008 |
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| | INSTRUCTIONS TO VOTERS | |
| | mpletely fill in the oval(s) next to your choi | ce(s) like this: 7TH DISTRICT COURT |
| SCHOOL DISTRICT QUESTION | JUDGE 8 | JUDGE 13 |
| SPECIAL ELECTION INDEPENDENT SCHOOL DISTRICT | VOTE FOR ONE | VOTE FOR ONE |
| NO. 2889 | THOMAS J. KALITOWSKI Incumbent | ANN L. CARROTT incumbent |
| (LAKE PARK-AUDUBON) | write-in, if any | write-in, if any |
| To vote for a question, completely fill in the oval next to the word "YES" for that question. To vote against a question, completely fill in the oval next to the word "NO" for that question. | JUDGE 9 VOTE FOR ONE | JUDGE 17 VOTE FOR ONE |
| | ROGER M. KLAPHAKE | MARK F. HANSEN incumbent |
| SCHOOL DISTRICT BALLOT QUESTION APPROVAL OF SCHOOL DISTRICT BOND ISSUE | write-in, if any | write-in, if any |
| | JUDGE 10 | JUDGE 18 VOTE FOR ONE |
| Shall the school board of Independent School | VOTE FOR ONE HARRIET LANSING | LISA N. BORGEN |
| District No. 2889 (Lake Park Audubon) be authorized to issue its general obligation school building bonds in an amount not to exceed | Incumbent | Incumbent |
| \$19,670,000 to provide funds for the acquisition and betterment of school sites and facilities. | write-in, if any JUDGE 15 | write-in, if any JUDGE 23 |
| including the acquisition of land for and the construction and equipping of a secondary facility in Lake Park; and the construction, partial | VOTE FOR ONE | VOTE FOR ONE |
| renovation and equipping of a prekindergarten/elementary facility in Audubon? | KEVIN G. ROSS Incumbent | GALEN J. VAA Incumbent |
| , | write-in, if any | write-in, if any |
| YES | 7TH DISTRICT COURT | JUDGE 24 VOTE FOR ONE |
| ₩ NO | JUDGE 2 VOTE FOR ONE | MICHAEL S. JESSE Incumbent |
| BY VOTING "YES" ON THIS BALLOT | JAY D. CARLSON | |
| QUESTION, YOU ARE VOTING FOR A PROPERTY TAX INCREASE. | Incumbent | write-in, if any JUDGE 26 |
| JUDICIAL OFFICES | write-in, if any JUDGE 3 | VOTE FOR ONE STEVEN A. ANDERSON |
| | VOTE FOR ONE PETER M. IRVINE | Incumbent |
| SUPREME COURT | PETER M. IRVINE Incumbent | write-in, if any JUDGE 27 |
| ASSOCIATE JUSTICE 3 VOTE FOR ONE | write-in, if any | VOTE FOR ONE |
| PAUL H. ANDERSON Incumbent | JUDGE 4 VOTE FOR ONE | STEVEN J. CAHILL Incumbent |
| TIM TINGELSTAD | FRANK J. KUNDRAT Incumbent | write-in, if any |
| write-in, if any | write-in, if any | 25000 |
| ASSOCIATE JUSTICE 4 VOTE FOR ONE | JUDGE 5 VOTE FOR ONE | S. Senat recinct: (hallenge hallenge hallenge |
| LORIE SKJERVEN GILDEA | DAVID R. BATTEY Incumbent | |
| DEBORAH HEDLUND | | or to be a ballot #: "7 d ballot #: "7 d by COLEN reason: ************************************ |
| | write-in, if any JUDGE 6 | ballot #: by COLI |
| write-in, if any | VOTE FOR ONE CONRAD I. FREEBERG | ZET J |
| COURT OF APPEALS JUDGE 16 | Incumbent | TAN TAN |
| VOTE FOR ONE | write-in, if any | 7. A. S. |
| DAN GRIFFITH | JUDGE 8 VOTE FOR ONE | (, |
| TERRI J. STONEBURNER Incumbent | FREDERICK L. GRUNKE Incumbent | |
| write-in, if any | write-in, if any | |
| JUDGE 1 VOTE FOR ONE | JUDGE 11 VOTE FOR ONE | 0 |
| EDWARD TOUSSAINT, JR. | THOMAS P KNAPP | 0 |
| write-in, if any | write-in, if any | |
| D. C. | E | F Typ:01 Seq:0016 Spl:01 |