
























STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: ●

| FEDERAL OFFICES                                                                        | STATE OFFICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | COUNTY OFFICES                                                                                                 |
|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| <b>PRESIDENT AND VICE PRESIDENT<br/>VOTE FOR ONE TEAM</b>                              | <b>STATE REPRESENTATIVE<br/>DISTRICT 2A<br/>VOTE FOR ONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>SOIL AND WATER CONSERVATION<br/>DISTRICT SUPERVISOR<br/>DISTRICT 5<br/>VOTE FOR ONE</b>                     |
| <input type="radio"/> JOHN MCCAIN AND SARAH PALIN<br>Republican                        | <input type="radio"/> STEVE GREEN<br>Republican                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="radio"/> ANTHONY (TONY) BECK                                                                      |
| <input checked="" type="radio"/> BARACK OBAMA AND JOE BIDEN<br>Democratic-Farmer-Labor | <input checked="" type="radio"/> KENT EKEN<br>Democratic-Farmer-Labor                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input checked="" type="radio"/> DALE E. LUBITZ                                                                |
| <input type="radio"/> CYNTHIA MCKINNEY AND ROSA CLEMENTE<br>Green                      | <input checked="" type="radio"/> write-in, if any                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="radio"/> write-in, if any                                                                         |
| <input type="radio"/> RÓGER CALERO AND ALYSON KENNEDY<br>Socialist Workers             | <b>CONSTITUTIONAL AMENDMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>CITY OFFICES</b>                                                                                            |
| <input type="radio"/> RALPH NADER AND MATT GONZALEZ<br>Independent                     | Failure to vote on a constitutional amendment, will have the same effect as voting no for the amendment.                                                                                                                                                                                                                                                                                                                                                                                                            | <b>MAYOR<br/>CITY OF CALLAWAY<br/>VOTE FOR ONE</b>                                                             |
| <input type="radio"/> BOB BARR AND WAYNE A. ROOT<br>Libertarian                        | To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question..                                                                                                                                                                                                                                                                   | <input checked="" type="radio"/> GRETCHEN STALBOERGER                                                          |
| <input type="radio"/> CHUCK BALDWIN AND DARRELL CASTLE<br>Constitution                 | <b>CLEAN WATER, WILDLIFE, CULTURAL HERITAGE AND NATURAL AREAS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="radio"/> write-in, if any                                                                         |
| <input type="radio"/> write-in, if any                                                 | Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water sources; to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our lakes, rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2034? | <b>COUNCIL MEMBER<br/>CITY OF CALLAWAY<br/>VOTE FOR UP TO TWO</b>                                              |
| <b>U.S. SENATOR<br/>VOTE FOR ONE</b>                                                   | <input checked="" type="radio"/> YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="radio"/> EMILY ANNETTE                                                                 |
| <input type="radio"/> DEAN BARKLEY<br>Independence                                     | <input type="radio"/> NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="radio"/> DALE BOYER                                                                    |
| <input type="radio"/> NORM COLEMAN<br>Republican                                       | <b>COUNTY OFFICES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="radio"/> KENNETH BLATTENBAUER                                                                     |
| <input checked="" type="radio"/> AL FRANKEN<br>Democratic-Farmer-Labor                 | <b>COUNTY COMMISSIONER<br/>DISTRICT 5<br/>VOTE FOR ONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="radio"/> GINNY WARREN                                                                             |
| <input type="radio"/> CHARLES ALDRICH<br>Libertarian                                   | <input type="radio"/> BARRY K. NELSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="radio"/> write-in, if any                                                                         |
| <input type="radio"/> JAMES NIEMACKL<br>Constitution                                   | <input type="radio"/> write-in, if any                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="radio"/> write-in, if any                                                                         |
| <input type="radio"/> write-in, if any                                                 | <b>SOIL AND WATER CONSERVATION<br/>DISTRICT SUPERVISOR<br/>DISTRICT 2<br/>VOTE FOR ONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>SCHOOL DISTRICT OFFICES</b>                                                                                 |
| <b>U.S. REPRESENTATIVE<br/>DISTRICT 7<br/>VOTE FOR ONE</b>                             | <input type="radio"/> CAROLYN ENGBRETSON                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>SCHOOL BOARD MEMBER<br/>INDEPENDENT SCHOOL DISTRICT<br/>NO. 22 (DETROIT LAKES)<br/>VOTE FOR UP TO THREE</b> |
| <input type="radio"/> GLEN MENZE<br>Republican                                         | <input checked="" type="radio"/> JOE STENGER                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="radio"/> MIKE BOMMERSBACH                                                                         |
| <input checked="" type="radio"/> COLLIN C. PETERSON<br>Democratic-Farmer-Labor         | <input type="radio"/> write-in, if any                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="radio"/> CYNDI ANDERSON                                                                |
| <input type="radio"/> write-in, if any                                                 | <b>SOIL AND WATER CONSERVATION<br/>DISTRICT SUPERVISOR<br/>DISTRICT 3<br/>VOTE FOR ONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="radio"/> LADD LYNGAAS                                                                             |
| 0025 CITY OF CALLAWAY PRECINCT 25<br>B                                                 | <input checked="" type="radio"/> DUANE GROSSMAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="radio"/> BARBARA BOYLE                                                                            |
|                                                                                        | <input type="radio"/> write-in, if any                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="radio"/> THOMAS M. SEAWORTH                                                                       |
|                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="radio"/> JEFFREY LEICHTER                                                                         |
|                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="radio"/> write-in, if any                                                                         |
|                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="radio"/> write-in, if any                                                                         |
|                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="radio"/> write-in, if any                                                                         |

STATE GENERAL ELECTION BALLOT

|                                                                                                                                                                                                                       |                                                                                                                             |                                                                                                                                                                              |                    |   |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---|------------------|
| D                                                                                                                                                                                                                     | BECKER COUNTY                                                                                                               | E                                                                                                                                                                            | STATE OF MINNESOTA | F | NOVEMBER 4, 2008 |
| <p align="center"><b>INSTRUCTIONS TO VOTERS</b><br/>To vote, completely fill in the oval(s) next to your choice(s) like this: </p> |                                                                                                                             |                                                                                                                                                                              |                    |   |                  |
| <b>JUDICIAL OFFICES</b>                                                                                                                                                                                               | <b>7TH DISTRICT COURT</b>                                                                                                   | <b>7TH DISTRICT COURT</b>                                                                                                                                                    |                    |   |                  |
| <b>SUPREME COURT</b>                                                                                                                                                                                                  | <b>JUDGE 3<br/>VOTE FOR ONE</b>                                                                                             | <b>JUDGE 26<br/>VOTE FOR ONE</b>                                                                                                                                             |                    |   |                  |
| <b>ASSOCIATE JUSTICE 3<br/>VOTE FOR ONE</b>                                                                                                                                                                           |  <b>PETER M. IRVINE</b><br>Incumbent       |  <b>STEVEN A. ANDERSON</b><br>Incumbent                                                    |                    |   |                  |
|  <b>PAUL H. ANDERSON</b><br>Incumbent                                                                                                | <input type="radio"/> write-in, if any                                                                                      | <input type="radio"/> write-in, if any                                                                                                                                       |                    |   |                  |
| <input type="radio"/> <b>TIM TINGELSTAD</b>                                                                                                                                                                           | <b>JUDGE 4<br/>VOTE FOR ONE</b>                                                                                             | <b>JUDGE 27<br/>VOTE FOR ONE</b>                                                                                                                                             |                    |   |                  |
| <input type="radio"/> write-in, if any                                                                                                                                                                                |  <b>FRANK J. KUNDRAT</b><br>Incumbent      |  <b>STEVEN J. CAHILL</b><br>Incumbent                                                      |                    |   |                  |
| <b>ASSOCIATE JUSTICE 4<br/>VOTE FOR ONE</b>                                                                                                                                                                           | <input type="radio"/> write-in, if any                                                                                      | <input type="radio"/> write-in, if any                                                                                                                                       |                    |   |                  |
| <input type="radio"/> <b>LORIE SKJERVEN GILDEA</b><br>Incumbent                                                                                                                                                       | <b>JUDGE 5<br/>VOTE FOR ONE</b>                                                                                             | <p>U.S. Senator<br/>Precinct: <i>City of Parkway</i><br/>Challenged ballot #:<br/>Challenged by COLEMAN<br/>Challenge reason: <i>Not Former</i><br/><i>Is ineligible</i></p> |                    |   |                  |
|  <b>DEBORAH HEDLUND</b>                                                                                                              |  <b>DAVID R. BATTEY</b><br>Incumbent       |                                                                                                                                                                              |                    |   |                  |
| <input type="radio"/> write-in, if any                                                                                                                                                                                | <input type="radio"/> write-in, if any                                                                                      |                                                                                                                                                                              |                    |   |                  |
| <b>COURT OF APPEALS</b>                                                                                                                                                                                               | <b>JUDGE 6<br/>VOTE FOR ONE</b>                                                                                             |                                                                                                                                                                              |                    |   |                  |
| <b>JUDGE 16<br/>VOTE FOR ONE</b>                                                                                                                                                                                      |  <b>CONRAD I. FREEBERG</b><br>Incumbent   |                                                                                                                                                                              |                    |   |                  |
|  <b>DAN GRIFFITH</b>                                                                                                               | <input type="radio"/> write-in, if any                                                                                      |                                                                                                                                                                              |                    |   |                  |
| <input type="radio"/> <b>TERRI J. STONEBURNER</b><br>Incumbent                                                                                                                                                        | <b>JUDGE 8<br/>VOTE FOR ONE</b>                                                                                             |                                                                                                                                                                              |                    |   |                  |
| <input type="radio"/> write-in, if any                                                                                                                                                                                |  <b>FREDERICK L. GRUNKE</b><br>Incumbent |                                                                                                                                                                              |                    |   |                  |
| <b>JUDGE 1<br/>VOTE FOR ONE</b>                                                                                                                                                                                       | <input type="radio"/> write-in, if any                                                                                      |                                                                                                                                                                              |                    |   |                  |
|  <b>EDWARD TOUSSAINT, JR.</b><br>Incumbent                                                                                         | <b>JUDGE 11<br/>VOTE FOR ONE</b>                                                                                            |                                                                                                                                                                              |                    |   |                  |
| <input type="radio"/> write-in, if any                                                                                                                                                                                |  <b>THOMAS P KNAPP</b><br>Incumbent      |                                                                                                                                                                              |                    |   |                  |
| <b>JUDGE 8<br/>VOTE FOR ONE</b>                                                                                                                                                                                       | <input type="radio"/> write-in, if any                                                                                      |                                                                                                                                                                              |                    |   |                  |
|  <b>THOMAS J. KALITOWSKI</b><br>Incumbent                                                                                          | <b>JUDGE 13<br/>VOTE FOR ONE</b>                                                                                            |                                                                                                                                                                              |                    |   |                  |
| <input type="radio"/> write-in, if any                                                                                                                                                                                |  <b>ANN L. CARROTT</b><br>Incumbent      |                                                                                                                                                                              |                    |   |                  |
| <b>JUDGE 9<br/>VOTE FOR ONE</b>                                                                                                                                                                                       | <input type="radio"/> write-in, if any                                                                                      |                                                                                                                                                                              |                    |   |                  |
|  <b>ROGER M. KLAPHAKE</b><br>Incumbent                                                                                             | <b>JUDGE 17<br/>VOTE FOR ONE</b>                                                                                            |                                                                                                                                                                              |                    |   |                  |
| <input type="radio"/> write-in, if any                                                                                                                                                                                |  <b>MARK F. HANSEN</b><br>Incumbent      |                                                                                                                                                                              |                    |   |                  |
| <b>JUDGE 10<br/>VOTE FOR ONE</b>                                                                                                                                                                                      | <input type="radio"/> write-in, if any                                                                                      |                                                                                                                                                                              |                    |   |                  |
|  <b>HARRIET LANSING</b><br>Incumbent                                                                                               | <b>JUDGE 18<br/>VOTE FOR ONE</b>                                                                                            |                                                                                                                                                                              |                    |   |                  |
| <input type="radio"/> write-in, if any                                                                                                                                                                                |  <b>LISA N. BORGEN</b><br>Incumbent      |                                                                                                                                                                              |                    |   |                  |
| <b>JUDGE 15<br/>VOTE FOR ONE</b>                                                                                                                                                                                      | <input type="radio"/> write-in, if any                                                                                      |                                                                                                                                                                              |                    |   |                  |
|  <b>KEVIN G. ROSS</b><br>Incumbent                                                                                                 | <b>JUDGE 23<br/>VOTE FOR ONE</b>                                                                                            |                                                                                                                                                                              |                    |   |                  |
| <input type="radio"/> write-in, if any                                                                                                                                                                                |  <b>GALEN J. VAA</b><br>Incumbent        |                                                                                                                                                                              |                    |   |                  |
| <b>7TH DISTRICT COURT</b>                                                                                                                                                                                             | <input type="radio"/> write-in, if any                                                                                      |                                                                                                                                                                              |                    |   |                  |
| <b>JUDGE 2<br/>VOTE FOR ONE</b>                                                                                                                                                                                       | <b>JUDGE 24<br/>VOTE FOR ONE</b>                                                                                            |                                                                                                                                                                              |                    |   |                  |
|  <b>JAY D. CARLSON</b><br>Incumbent                                                                                                |  <b>MICHAEL S. JESSE</b><br>Incumbent    | <input type="radio"/>                                                                                                                                                        |                    |   |                  |
| <input type="radio"/> write-in, if any                                                                                                                                                                                | <input type="radio"/> write-in, if any                                                                                      | <input type="radio"/>                                                                                                                                                        |                    |   |                  |
|                                                                                                                                                                                                                       |                                                                                                                             | <input type="radio"/>                                                                                                                                                        |                    |   |                  |