

CAB  
Judge

JH  
Judge


BECKER COUNTY

STATE OF MINNESOTA

NOVEMBER 4, 2008

STATE GENERAL ELECTION BALLOT

INSTRUCTIONS TO VOTERS

To vote, completely fill in the oval(s) next to your choice(s) like this: 

FEDERAL OFFICES

STATE OFFICES

COUNTY OFFICES

PRESIDENT AND  
VICE PRESIDENT  
VOTE FOR ONE TEAM

STATE REPRESENTATIVE  
DISTRICT 2A  
VOTE FOR ONE

SOIL AND WATER CONSERVATION  
DISTRICT SUPERVISOR  
DISTRICT 5  
VOTE FOR ONE

☐ JOHN MCCAIN AND  
SARAH PALIN  
Republican

☐ STEVE GREEN  
Republican

☐ DALE E. LUBITZ

☒ KENT EKEN  
Democratic-Farmer-Labor

☒ ANTHONY (TONY) BECK

☒ BARACK OBAMA AND  
JOE BIDEN  
Democratic-Farmer-Labor

☐ write-in, if any

☐ write-in, if any

☐ CYNTHIA MCKINNEY AND  
ROSA CLEMENTE  
Green

CONSTITUTIONAL  
AMENDMENT

CITY OFFICES

MAYOR  
CITY OF AUDUBON  
VOTE FOR ONE

☐ RÓGER CALERO AND  
ALYSON KENNEDY  
Socialist Workers

Failure to vote on a constitutional amendment,  
will have the same effect as voting no for the  
amendment.

☐ DAVID RODEWALD

☐ RALPH NADER AND  
MATT GONZALEZ  
Independent

To vote for a proposed constitutional  
amendment, completely fill in the oval next to the  
word "YES" for that question. To vote against a  
proposed constitutional amendment, completely  
fill in the oval next to the word "NO" for that  
question.

☒ TERRY T. JOHNSON

☐ write-in, if any

☐ BOB BARR AND  
WAYNE A. ROOT  
Libertarian

CLEAN WATER, WILDLIFE,  
CULTURAL HERITAGE AND  
NATURAL AREAS

COUNCIL MEMBER  
CITY OF AUDUBON  
VOTE FOR UP TO TWO

☐ CHUCK BALDWIN AND  
DARRELL CASTLE  
Constitution

Shall the Minnesota Constitution be amended to  
dedicate funding to protect our drinking water  
sources; to protect, enhance, and restore our  
wetlands, prairies, forests, and fish, game, and  
wildlife habitat; to preserve our arts and cultural  
heritage; to support our parks and trails; and to  
protect, enhance, and restore our lakes, rivers,  
streams, and groundwater by increasing the  
sales and use tax rate beginning July 1, 2009, by  
three-eighths of one percent on taxable sales  
until the year 2034?

☐ JEFF QUAM

☐ ROBERT "BJ" GOODRICH

☐ write-in, if any

☐ write-in, if any

U.S. SENATOR  
VOTE FOR ONE

☒ YES

SCHOOL DISTRICT OFFICES

SCHOOL BOARD MEMBER  
INDEPENDENT SCHOOL DISTRICT  
NO. 2889 (LAKE PARK-AUDUBON)  
VOTE FOR UP TO THREE

☐ DEAN BARKLEY  
Independence

☐ NO

COUNTY OFFICES

☐ NORM COLEMAN  
Republican

SOIL AND WATER CONSERVATION  
DISTRICT SUPERVISOR  
DISTRICT 2  
VOTE FOR ONE

☒ AL FRANKEN  
Democratic-Farmer-Labor

☐ JOE STENGER

☐ CHARLES ALDRICH  
Libertarian

☒ CAROLYN ENGBRETSON

☐ JAMES NIEMACKL  
Constitution

☐ write-in, if any

U.S. REPRESENTATIVE  
DISTRICT 7  
VOTE FOR ONE

SOIL AND WATER CONSERVATION  
DISTRICT SUPERVISOR  
DISTRICT 3  
VOTE FOR ONE

☐ GLEN MENZE  
Republican

☒ DUANE GROSSMAN

☒ COLLIN C. PETERSON  
Democratic-Farmer-Labor

☐ write-in, if any

☐ write-in, if any

☐ GEORGE KOHN

☐ DANIEL P. HUGHES

☒ CARMEN WALTER

☒ BRYAN ANDERSON

☐ DARREL M. PEDERSON

☐ DALE P. BINDE

☒ MONICA LAPOINT

















































☐ write-in, if any

☐ write-in, if any

☐ write-in, if any

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STATE GENERAL ELECTION BALLOT

D	BECKER COUNTY	E	STATE OF MINNESOTA	F	NOVEMBER 4, 2008
<p>INSTRUCTIONS TO VOTERS</p> <p>To vote, completely fill in the oval(s) next to your choice(s) like this: </p>					
<p>SCHOOL DISTRICT QUESTION SPECIAL ELECTION INDEPENDENT SCHOOL DISTRICT NO. 2889 (LAKE PARK-AUDUBON)</p> <p>To vote for a question, completely fill in the oval next to the word "YES" for that question. To vote against a question, completely fill in the oval next to the word "NO" for that question.</p> <p>SCHOOL DISTRICT BALLOT QUESTION APPROVAL OF SCHOOL DISTRICT BOND ISSUE</p> <p>Shall the school board of Independent School District No. 2889 (Lake Park Audubon) be authorized to issue its general obligation school building bonds in an amount not to exceed \$19,670,000 to provide funds for the acquisition and betterment of school sites and facilities, including the acquisition of land for and the construction and equipping of a secondary facility in Lake Park; and the construction, partial renovation and equipping of a prekindergarten/elementary facility in Audubon?</p> <p> YES <i>yes</i></p> <p> NO</p> <p>BY VOTING "YES" ON THIS BALLOT QUESTION, YOU ARE VOTING FOR A PROPERTY TAX INCREASE.</p>	<p>COURT OF APPEALS</p> <p>JUDGE 8 VOTE FOR ONE</p> <p> THOMAS J. KALITOWSKI Incumbent</p> <p> write-in, if any</p>	<p>7TH DISTRICT COURT</p> <p>JUDGE 13 VOTE FOR ONE</p> <p> ANN L. CARROTT Incumbent</p> <p> write-in, if any</p>			
	<p>JUDGE 9 VOTE FOR ONE</p> <p> ROGER M. KLAPHAKE Incumbent</p> <p> write-in, if any</p>	<p>JUDGE 17 VOTE FOR ONE</p> <p> MARK F. HANSEN Incumbent</p> <p> write-in, if any</p>			
	<p>JUDGE 10 VOTE FOR ONE</p> <p> HARRIET LANSING Incumbent</p> <p> write-in, if any</p>	<p>JUDGE 18 VOTE FOR ONE</p> <p> LISA N. BORGEN Incumbent</p> <p> write-in, if any</p>			
	<p>JUDGE 15 VOTE FOR ONE</p> <p> KEVIN G. ROSS Incumbent</p> <p> write-in, if any</p>	<p>JUDGE 23 VOTE FOR ONE</p> <p> GALEN J. VAA Incumbent</p> <p> write-in, if any</p>			
<p>7TH DISTRICT COURT</p> <p>JUDGE 2 VOTE FOR ONE</p> <p> JAY D. CARLSON Incumbent</p> <p> write-in, if any</p>	<p>JUDGE 24 VOTE FOR ONE</p> <p> MICHAEL S. JESSE Incumbent</p> <p> write-in, if any</p>				
<p>JUDICIAL OFFICES</p> <p>SUPREME COURT</p> <p>ASSOCIATE JUSTICE 3 VOTE FOR ONE</p> <p> TIM TINGELSTAD</p> <p> PAUL H. ANDERSON Incumbent</p> <p> write-in, if any</p>	<p>JUDGE 3 VOTE FOR ONE</p> <p> PETER M. IRVINE Incumbent</p> <p> write-in, if any</p>	<p>JUDGE 26 VOTE FOR ONE</p> <p> STEVEN A. ANDERSON Incumbent</p> <p> write-in, if any</p>			
<p>ASSOCIATE JUSTICE 4 VOTE FOR ONE</p> <p> DEBORAH HEDLUND</p> <p> LORIE SKJERVEN GILDEA Incumbent</p> <p> write-in, if any</p>	<p>JUDGE 4 VOTE FOR ONE</p> <p> FRANK J. KUNDRAT Incumbent</p> <p> write-in, if any</p>	<p>JUDGE 27 VOTE FOR ONE</p> <p> STEVEN J. CAHILL Incumbent</p> <p> write-in, if any</p>			
<p>COURT OF APPEALS</p> <p>JUDGE 16 VOTE FOR ONE</p> <p> TERRI J. STONEBURNER Incumbent</p> <p> DAN GRIFFITH</p> <p> write-in, if any</p>	<p>JUDGE 5 VOTE FOR ONE</p> <p> CONRAD I. FREEBERG Incumbent</p> <p> write-in, if any</p>	<p>U.S. Senator Precinct: <i>City of Audubon</i> Challenged ballot #: <i>1</i> Challenged by COLEMAN Challenge reason: <i>Not Frank's Ballot is Identified</i></p>			
<p>JUDGE 1 VOTE FOR ONE</p> <p> EDWARD TOUSSAINT, JR. Incumbent</p> <p> write-in, if any</p>	<p>JUDGE 8 VOTE FOR ONE</p> <p> FREDERICK L. GRUNKE Incumbent</p> <p> write-in, if any</p>				
	<p>JUDGE 11 VOTE FOR ONE</p> <p> THOMAS P KNAPP Incumbent</p> <p> write-in, if any</p>				
D		E		F	Typ:01 Seq:0003 Spl:01