<table>
<thead>
<tr>
<th>FEDERAL OFFICES</th>
<th>CONSTITUTIONAL AMENDMENT</th>
<th>CITY OFFICES</th>
</tr>
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<tbody>
<tr>
<td>President and Vice-President</td>
<td>Vote for One Team</td>
<td>Mayor for One</td>
</tr>
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**John McCain**  
AND **Sarah Palin**  
Rep.  

**Barack Obama**  
AND **Joe Biden**  
Senator  

**Cynthia Mckinney**  
AND **Rosa Clemente**  
Senators  

**Roger Calero**  
AND **Alisyn Kennedy**  
Representative  

**Ralph Nader**  
AND **Matt Gonzalez**  
Green  

**Bob Barr**  
AND **Wayne A. Root**  
Independent  

**Chuck Baldwin**  
AND **Darrell Castle**  
Constitutional  

**United States Senator**  
Vote for One  

**Dean Barkley**  
Independent  

**Norm Coleman**  
Republican  

**Al Franken**  
Democratic  

**Charles Albracht**  
Independent  

**James Niemackl**  
Independent  

**United States Representative**  
District 6  
Vote for One  

**Bob Anderson**  
Independent  

**Michelle Bachmann**  
Republican  

**El Tinklenberg**  
Democratic  

| **State Officers** | **State Representative**  
District 48B  
Vote for One  

**Jim Abeler**  
Independent  

**Andrew A. Boho**  
Representative  

**State Representative**  
District 7A  
Vote for One  

<table>
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<tr>
<th><strong>Constitutional Amendment</strong></th>
<th><strong>City of Ramsey</strong></th>
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</table>

To vote for a proposed constitutional amendment, completely fill in the oval next to the word "YES" for that question. To vote against a proposed constitutional amendment, completely fill in the oval next to the word "NO" for that question.  

**Clean Water, Wildlife, Cultural Heritage, and Natural Areas.**  

Shall the Minnesota Constitution be amended to dedicate funding to protect our drinking water supplies, to protect, enhance, and restore our wetlands, prairies, forests, and fish, game, and wildlife habitat; to preserve our arts and cultural heritage; to support our parks and trails; and to protect, enhance, and restore our rivers, streams, and groundwater by increasing the sales and use tax rate beginning July 1, 2009, by three-eighths of one percent on taxable sales until the year 2047?  

| **Yes** | **No** |

| **County Offices** | **Soil and Water Conservation District Supervisor**  
District 1  
Vote for One  

**Karla M. Komec**  
Republican  

**Soil and Water Conservation District Supervisor**  
District 2  
Vote for One  

**Jim Lindahl**  
Republican  

**Soil and Water Conservation District Supervisor**  
District 5  
Vote for One  

**Vicki L. Noss**  
Republican  

**COUNCIL MEMBER**  
At Large  
Vote for One  

| **Council Member** | **Jeff Wise**  
Democratic  

**Mary Ann Kiefer**  
Republican  

**Mayor**  
Vote for One  

**Bob Ramset**  
Republican  

**Terri Cleveland**  
Republican  

**United Front and Back of Ballot**

FRONT Card #1 BpNo 6610 10 "Ramsey W3P1 - ISD 11-01"
<table>
<thead>
<tr>
<th>JUDICIAL OFFICES</th>
<th>JUDICIAL OFFICES</th>
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<tbody>
<tr>
<td>SUPREME COURT</td>
<td>10TH DISTRICT COURT</td>
<td>10TH DISTRICT COURT</td>
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<tr>
<td>TIM TINGELSTAD</td>
<td>ASSOCIATE JUSTICE 3</td>
<td>JUDGE 14</td>
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<td>PAUL H. ANDERSON</td>
<td>Associate Justice</td>
<td>VOTE FOR ONE</td>
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<td>Judgeship</td>
<td>NANCY J. LOGERING</td>
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<td>Judge</td>
<td>VOTE FOR ONE</td>
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<td>JUDGE 14</td>
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<tr>
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<td>JUDGE 19</td>
<td>JUDGE 23</td>
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<tr>
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<td>NANCY J. LOGERING</td>
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<tr>
<td>ELLYN LOUISE MAAS</td>
<td>Judge</td>
<td>VOTE FOR ONE</td>
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<tr>
<td>VOTE FOR ONE</td>
<td>JUDGE 16</td>
<td>VOTE FOR ONE</td>
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<tr>
<td>DAN GIFFETH</td>
<td>JUDGE 5</td>
<td>JUDGE 24</td>
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<tr>
<td>JUDGE 8</td>
<td>VOTE FOR ONE</td>
<td>VOTE FOR ONE</td>
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<tr>
<td>THOMAS J. KALITOWSKI</td>
<td>Associate Justice</td>
<td>B. WILLIAM EKSTROM</td>
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<td>JUDGE 9</td>
<td>Judge</td>
<td>VOTE FOR ONE</td>
</tr>
<tr>
<td>ROGER M. KLAHPHKE</td>
<td>Judgeship</td>
<td>NANCY J. LOGERING</td>
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<tr>
<td>VOTE FOR ONE</td>
<td>JUDGE 10</td>
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<td>Judge</td>
<td>B. WILLIAM EKSTROM</td>
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<tr>
<td>VOTE FOR ONE</td>
<td>JUDGE 15</td>
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<td>KEVIN G. ROSS</td>
<td>JUDGE 21</td>
<td>VOTE FOR ONE</td>
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<td>VOTE FOR ONE</td>
<td>JUDGE 22</td>
<td>VOTE FOR ONE</td>
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<tr>
<td>TAMMI FREDRICKSON</td>
<td>Associate Justice</td>
<td>JUDGE 23</td>
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<tr>
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VOTE FRONT AND BACK OF BALLOT